STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

.. :3 - 3 -4 PK 170 OLLIE FA JASMORTH R. M. C.

For True Consideration See Mittaget __32 ____32

CONSOLIDATED CAPITAL CORPORATION KNOW ALL MEN BY THESE PRESENTS, that

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina , in consideration of One (\$1.00) Dollar and , State of South Carolina Dollars, other valuable consideration

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto LAKESHORE SERVICE CORPORATION, its successors and assigns

All of that piece, parcel or tract of land containing 11.90 acres, situate, lying and being Southeast of the intersection of Lakeside Drive (S. C. Highway No. 263) and Interstate Highway No. 85 near the City of Greenville, in Greenville County, South Carolina as shown on a plat thereof entitled "Lakeshore Service" Corporation" made by Carolina Engineering & Surveying Co. under date of August 21, 1970; the courses and distances, measurements and boundaries on which plat 21, 1970; the courses and distances, measurements and boundaries on which plat are: Proceeding from a point at the intersection of the center lines of Lakeside Drive and Interstate Highway No. 85, South 12 degrees 1 minute East for 527.7 feet to a point in the center line of Lakeside Drive; thence turning and running from said point North 75 degrees 1 minute East for 33 feet to a concrete monument marked Point of Beginning; thence continuing North 41 degrees 29 minutes East for 210.2 feet to a concrete monument; thence continuing North 6 degrees 17 minutes East for 337.4 feet to a concrete monument; thence continuing North 34 degrees 5 minutes East for 84.9 feet to an iron pin; thence continuing North 81 degrees 2 minutes East for 448 feet to an iron pin; thence turning and running South 82 degrees 33 minutes East for 239.3 feet to an iron pin; thence continuing South 25 degrees 48 minutes East for 480.2 feet to an iron pin; thence turning and running South 75 degrees 1 minute West for 1,125.8 feet to an iron pin; thence turning and running North 12 degrees 17 minutes from pin; thence turning and running South (5) degrees 1 minute West for 1,125.8 feet to an iron pin; thence turning and running North 12 degrees 17 minutes West for 121.3 feet to a concrete monument, the point of beginning. Said property is bounded in general on the NORTH by land of McCalla; to the EAST by lands of Cochran; to the SOUTH by Tract No. 1 of Lakeshore Service Corporation; and to the WEST by the right-of-way of Lakeside Drive (S. C. Highway No. 263), and the right-of-way of I-85-Frontage Road.

















tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 70. October officers, this 11th day of

SIGNED, sealed and delivered in the presence of:

CONSOLIDATED CAPITAL CORPORATION A Corporation

Asst. - Secretor

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,] with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of

October

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عععند Notary Public for South Carolina.

RECORDED this.

My Commission E Expires ...day of_

October

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#9329 P • M., No.__