

The above described land is \_\_\_\_\_ the same conveyed to grantor(s) by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said A. D. Watts, his

heirs and assigns forever.

AND we do hereby bind ourselves, our \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said A. D. Watts, his

heirs and assigns against us and our \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS Hands and Seals this 27 day of October 19 70 .

Signed, Sealed and Delivered in the Presence of }

\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
*John Henry*  
*James H. Jamison*  
*James H. Seales*  
*Beverly Hughes*