

Nov 11 3 19 PM '70
LIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that **Better Homes of Greenville, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of

Ninety-five hundred and 00/100-----\$9500.00----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **Andrew Jordan, his heirs and assigns forever:**

All that piece, parcel or lot of land with improvements thereon,
situate, lying and being in and near Greenville, County of Greenville,
South Carolina, being more particularly described as Lot 197,
Section I as shown on plat entitled "Subdivision for Abney Mills,
Brandon Plant, Greenville, S. C." made by Dalton & Neves Engineers,
Greenville, S. C., February, 1959, recorded in the RMC office for
Greenville County in Plat Book QQ at page 56-59. According to said
plat the above described property is also known as No. 10
Cooper Street and fronts thereon 118 feet.

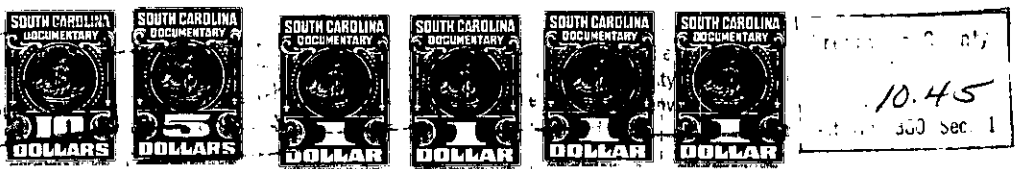
This is the same property conveyed to the grantor by deed to be
recorded herewith.

The above property is subject to all easements, restrictions and
rights of way of record affecting said property.

ALSO: All that piece, parcel or lot of land situate in the County
of Greenville, State of South Carolina and being a triangular piece
of property immediately adjoining the above described tract and
being more particularly described as follows:

BEGINNING at a point in the Grantor's easterly portion of the former
Piedmont & Northern Railway Company's main tract right of way between
Greenwood and Spartanburg, S.C. said point being 1450 feet northerly
of Mile Post AKL-55, as measured along center line of said main track;
said point also being 22.6 feet easterly, measured radially, of said
center line and approximately 62 feet south of the southerly right of
way line of Easley Highway; run thence 28 feet easterly to a point in
Grantor's easterly right of way line; thence 42 feet southerly along
Grantor's easterly right of way line to a point; thence 30 feet westerly
to the point of beginning containing 420 square feet or 0.01 of an
acre, more or less.

This is the same property conveyed to the grantor by quit claim
deed of Seaborn Coastline Railway Company dated October 2, 1970.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this **9th** day of **November** 19 **70**.

SIGNED, sealed and delivered in the presence of: **Better Homes of Greenville, Inc.** (SEAL)
A Corporation
By: *Ted B. Buntin*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **9th** day of **November** 19 **70**.
Belle G. Jackson (SEAL) *Larry R. Ketter*
Notary Public for South Carolina.

My commission expires: *8-4-79*

RECORDED this **11th** day of **November** 19 **70**, at **3:19 P.** M., No. **#11428**

235-21