

Form No. 182-A S. C. Rev. 9-63

DEC 4 3 30 PM '70

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE OLLIE FARNSWORTH
R. M. C.

KNOWN ALL MEN BY THESE PRESENTS, That THREATT - MAXWELL
ENTERPRISES

a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt
whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and
assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said
County and State, bounded by lands of:

DEL NORTE # II

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires,
guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground
lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right
at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and
alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to
keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the
proper maintenance and operation of the same; also including the right to relocate said lines over said premises
to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said CORPORATION has caused
this instrument to be executed by its proper officials this 14 day of NOVEMBER, 19 70

ATTEST:

C. R. Maxwell
Secretary

T. C. Threatt
President

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

Ron J. Hunt
Mary Lannell

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me RON HUNT
and made oath that HE he saw the within named THREATT - MAXWELL ENTERPRISES
by TIM THREATT President, and C. R. MAXWELL
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that HARRIS TRAMMELL he with
HARRIS TRAMMELL witnessed the execution thereof.

SWORN to before me this 19th
day of November, A. D., 19 70

Charles D. Brown
Notary Public My Commission Expires
April 7, 1979

Ron J. Hunt

Filed 4 Day of December, A. D., 19 70 and recorded in Book 904 Page 106 Fee, \$ Paid At
3:36 P.M.

R.M.C. Greenville County #13265