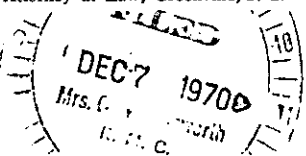


N. T. C.

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER AGREEMENT DATED MARCH 18, 1966, WITH EMILY D. BEATTIE, ET AL,

in consideration of FOUR HUNDRED NINETY-FIVE AND NO/100 (\$495.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES W. or MARY L. SAVILLE, Their Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land containing 1.20 acres according to a plat of the property of the 2nd Block of Midway Acres of the property of S. C. Beattie Estate in Cleveland Township, State of South Carolina, according to a survey made by Terry T. Dill and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Midway Road at the joint corner of the 1.20 acres and a 2.04 acres, said point being 208.7 feet from the intersection of Midway Road and a proposed 50-foot street, and running thence S. 42-24 E. 417.4 feet to an iron pin; running thence N. 45-45 E. 115.3 feet to an iron pin; running thence N. 42-24 W. 417.4 feet to an iron pin on Midway Road; running thence S. 47-36 W. 135 feet to an iron pin, the beginning corner.

This property is sold subject to all recorded and existing easements, rights-of-way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat.

For Plat See Deed Book 904, page 130



Greenville  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. and against its successors and assigns.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of ~~OCTOBER~~ <sup>NOVEMBER</sup> 1970.

SIGNED, sealed and delivered in the presence of:

Judith D. Hembree  
Chloris Norman

THE SOUTH CAROLINA NATIONAL BANK (SEAL)  
GREENVILLE, SOUTH CAROLINA, TRUSTEE  
UNDER AGREEMENT DATED March 18, 1966 (SEAL)  
WITH EMILY D. BEATTIE, ET AL,  
BY: John B. Penner, Trust Officer (SEAL)  
H. H. Haynesworth, Jr., Notary Public (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of

~~OCTOBER~~ <sup>NOVEMBER</sup>

19 70

Judith D. Hembree (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 6-13-79

Judith D. Hembree

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

UNNECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

RECORDED this 7th day of December 19 70, at 11:00 A. M., No. #13337

1-1-514-99-3