STATE OF SOUTH CAROLINA BOOM 171

GREENVILLE COUNTY

OLLIE FARHSWORTH

R. Know All Men by These Presents:

That I, Waco F. Childers, Jr.,

in the State aforesaid,

DOLLARS, in consideration of the sum of Three Thousand and No/00 (\$3,000.00) ------

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Kermit S. Miller, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina known and designated as Lot No. 9 of a Subdivision known as Magnolia Acres and having, according to a plat of said Subdivision dated February, 1955, prepared by Piedmont Engineering Services, the following courses and distances, to-wit:

BEGINNING at a point on the edge of Fleetwood Drive, joint corner of Lots 8 and 9 and running thence with Fleetwood Drive N. 35-15 E. 85 feet; thence N. 54-45 W. 170 feet; thence S. 34-22 W. 95 feet; thence S. 58-05 E. 168.4 feet to a point on the edge of Fleetwood Drive, the point of beginning Drive, the point of beginning.

This is a portion of the property conveyed to the Grantor by deed dated September 19, 1960, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 659, at Page 336.

This property is conveyed subject to all easements, rights-of-way, conditions, restrictions and zoning regulations of record.



Greenville County Stamps 330 Paid \$.. Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the granter(s)	
same or any part thereof.	5+h day of March in the year
Witness the grantor's (s') hand and seal this	
of our Lord One Thousand Nine Hundred and Seven	ty-One.
of our more one management	ty-One. / aco + Childers Seal
Signed, Sealed and Delivered in the Presence of	/ lus tightallo Seal
Signed, Scaled and Delivered in the Treschee of	\(Seal
Mancy Davis Diane & Jameson	
Janes Marion	/ ` (Seal
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State of South Carolina,	Personally appeared before me	Nancy Davis
Greenville County		
and made oath that S he saw the within named grant	or(s) Waco F. Childers,	reelandes his actandideed
deliver the within written deed, and that She, with	Diane S. Jamesoņ	witnessed the execution thereof
Sworn to before me this _5th) M	$\dot{\rho}_{\bullet}$. $\dot{\cdot}$

Notary Public for South Carolina MY COMMISSION EXPIRES MAY 12, 1980

State of South Carolina,

Cancelled documentary stamps attached: S. C. \$___

RENUNCIATION OF DOWER

I, Diane S. Jameson, a Greenville County

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Elaine D. Childers, wife of the within named Waco F. Childers, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Kermit S. Miller, his relinguish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of March , A. D. 19 71 Notarre Notarry Public for South Carolina MY COMMISSION EXPIRES MAY 17 1990	(Jaine D. Childers
MY COMMISSION EXPIRES MAY 19 1990	

____; U. S. \$____

Recorded this 8 day of March 19 71 , at 9:09 A M., No. 20635.