

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that THE SOUTH CAROLINA NATIONAL BANK, GREENVILLE, SOUTH CAROLINA, TRUSTEE UNDER AGREEMENT DATED MARCH 18, 1966, WITH EMILY D. BEATTIE, ET AL,

in consideration of TEN THOUSAND SIX HUNDRED FORTY-FIVE AND NO/100 (\$10,645.00) --- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

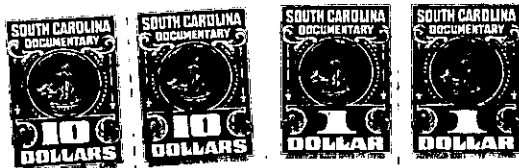
DAVID B. BROWN, JR., His Heirs and Assigns, Forever:

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 106.45 acres, more or less, according to a plat of the S. C. Beattie Estate located in Greenville County and made by C. F. Webb, December, 1969, and having the following metes and bounds, to wit:

Plat Recorded in Deed Book 391 Page 910

BEGINNING at an iron pin in the right of way of Power Company as shown on said plat and running thence N. 22-00 E. 2,342 feet to stone; running thence N. 51-30 W. 270 feet to stone; running thence N. 29-15 W. 1,546 feet to mon.; running thence S. 63-30 W. 1,443 feet to stone; running thence S. 29-15 E. 1,815 feet to stone; running thence S. 48-50 W. 1,401 feet to a stone; running thence S. 67-50 E. 664 feet to a stone; running thence S. 73-15 E. 960 feet to a point in right of way of Power Company as shown on said plat, the beginning point.

This property is sold subject to all easements, rights of way and restrictions pertaining to said property and as shown on said plat.



1210

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, and against its successors and assigns.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of March 19 71

SIGNED, sealed and delivered in the presence of:

Judy D. Nembree
Paul P. Connor

THE SOUTH CAROLINA NATIONAL BANK; (SEAL)
GREENVILLE, SOUTH CAROLINA, TRUSTEE (SEAL)
UNDER AGREEMENT DATED MARCH 18, 1966 (SEAL)
WITH EMILY D. BEATTIE, -ET AL (SEAL)
BY: *John B. Gannon* (SEAL)
Trust Officer
Paul P. Connor (SEAL)
Vice President & Trust Officer

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of March 19 71

Elizabeth L. Skelton (SEAL)
Notary Public for South Carolina.
My Commission Expires: 6-13-79

Judy D. Nembree

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : GRANTOR IS TRUSTEE
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 11 day of March 19 71, at 12:14 P. M., No. 21066

355-OUT OF 672.1-1-3