STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

HAY 12 1 48 PH '71 OLLIE FARNSWORTH R. H. C.

Jimmy C. Langston

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Two Thousand, Five Hundred and 00/100 (\$2,500.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

## G & L Builders, Inc., its successors and assigns:

ALL those two pieces, parcels or lots of land lying, being and situate in the County and State aforesaid and in the Town of Fountain Inn, in the Subdivision known as Sunset Heights, Plat of the same being recorded in Plat Book OO, Pages 314, 315, 316 and 317, R.M.C. Office for Greenville County, S. C., and being designated on said Plat as Lot No. 25 and Lot No. 50, and having, according to said Plat, the following courses and distances, to-wit:

LOT NO. 25- BEGINNING at an iron pin in the North side of Alice Street, joint front corner with Lot No. 24 and running thence with the joint line of said Lot No. 24, N. 20-30 W., 213 ft. to an iron pin, back joint corner with Lots 24, 21 & 20; thence with the back joint line of said Lot No. 20, N. 70-00 E., 95 ft. to an iron pin, back joint corner with Lots 20, 19 and 26; thence with the joint line of said Lot No. 26, S. 23-05 E., 233 ft. to an iron pin in the Northern edge of said Alice Street; thence with said Street, S. 85-55 W., 110 ft. to an iron pin, the point of beginning, and bounded by Alice Street, Lots 24, 21, 20, 19 and 26.

LOT NO. 50- BEGINNING at an iron pin in the South side of Alice Street, joint front corner with Lot No. 51, and running along said Alice Street, S. 85-55 W., 100 ft. to an iron pin, joint front corner with Lot No. 49; thence with the joint line of said Lot No. 49, S. 19-25 E., 204 ft. to an iron pin, back joint corner with Lots 49 and 50 and on back line of Lot No. 42; thence with the back joint line of said Lot No. 42 and along the back joint line of Lot No. 41, N. 88-40 E., 110 ft. to an iron pin, corner on back line of said Lot No. 41 and being joint back corner with Lot No. 51; thence with the joint line of said Lot No. 51, N. 21-37 W., 212 ft. to an iron pin, the point of beginning on said Alice Street, and bounded by said Alice Street, Lots 49, 42, 41 and 51.

This property is conveyed subject to easements, rights-of-way and restrictions of record, being recorded in Deed Book 843, Page 63, R.M.C. Office for Greenville Co.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the granter s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. Ţ 1,5 SWORN to before me this 71. May, Notary Public for South Carol (SEAL) My Commission Expires Dec. 15, 1979.

STATE OF SOUTH CAROLINA

GREENVILLE

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF

GIVEN under my hand and seal this 6th day of May, 19 71. lon (SEAL) Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

BECORDED this 12th day of May 19 J:48 Ρ. <sub>19</sub>71 #26844