

MAY 13 4 13 PM '71

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

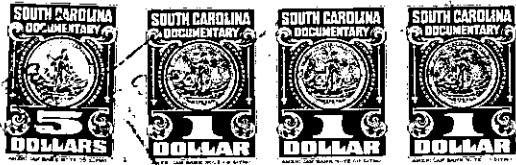
KNOW ALL MEN BY THESE PRESENTS, that WE, JOHN M. GRANT AND EVELYN A. GRANT,

in consideration of Four Thousand Dollars (\$4,000.00) and assumption of mortgage Dollars,
as set out below;
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES R. BONE AND SANDRA D. BONE, THEIR HEIRS AND ASSIGNS FOREVER:
ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Whiller Drive, and being designated as Lot No. 3 on Plat of Park Lane Terrace, Greenville County, South Carolina, recorded in the R.M.C. Office for Greenville County in Plat Book MM at page 47 and being more particularly described according to said Plat as follows:

BEGINNING at an iron pin on the eastern side of Whiller Drive, said iron pin being the joint front corner of Lots 2 and 3 as shown on said plat and running thence along Whiller Drive N. 2-44 W. 90 feet to a point, said point being the joint front corner of Lots 3 and 4; thence N. 87-16 E. 140 feet to a point; thence S. 2-44 E. 90 feet to an iron pin; thence S. 87-16 W. 140 feet to the point of beginning.

As part of the consideration for the within conveyance, the Grantees do hereby assume that certain mortgage given by John M. Grant and Evelyn A. Grant to Carolina National Mortgage Investment Co., Inc., which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1039 at page 379 and has an outstanding balance of \$11,695.58.



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Greenville C
Stamps Paid \$ 4.00
Act No. 1039

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of May 1971

SIGNED, sealed and delivered in the presence of:
Nancy S. Polger (SEAL)
James R. Bone (SEAL)
Sandra D. Bone (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of May 19 71
Nancy S. Polger (SEAL)
Notary Public for South Carolina.
My commission expires 5-13-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
13th day of May 19 71
Nancy S. Polger (SEAL)
Notary Public for South Carolina.
My commission expires 5-13-80
RECORDED this 13 day of May 19 71 at 4:13 P. M., No. 27045