355-662.6-1-

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE'

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Sally P. Bailey, of the County and State aforesaid,

in consideration of Two Thousand Two Hundred Fifty (\$2,250.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Eugene L. Alspach and Patsy A. Alspach, their heirs and assigns forever, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, more particularly shown on a survey prepared by Carolina Engineering and Surveying Company, dated November 18th, 1970, and recorded in the R.M.C. Office for Greenville, South Carolina, in Plat Book 4J, at page and and having, according to said survey, the following metes and bounds, to-wit, said survey being entitled "Survey for Celestine P. Bailey":

BEGINNING at an iron pin in the middle of Sweet Gum Valley Road at the joint corner of this and property now or formerly belonging to Lee, and running thence N. 48-58 W. 255.5 feet to an iron pin; thence N. 69-4 W. 192.9 feet to an iron pin; thence S. 41-10 W. 252.4 feet to an iron pin; thence N. 18-20 W. 482 feet to an iron pin; thence S. 89-29 W. 349.7 feet to an iron pin; thence S. 61.55 W. 72.3 feet to an iron pin; thence N. 51-36 E. 778 feet to an iron pin; thence S. 71-24 E. 345.5 feet to a stone and iron pin; thence N. 44-39 E. 194 feet to a stone and iron pin; thence S. 36-28 E. 290 feet to an iron pin; thence N. 86-34 W. 182 feet to an iron pin; thence S. 3-22 W. 100 feet to an iron pin; thence S. 38-18 W. 94.4 feet to an iron pin; thence S. 29-17 E. 517.8 feet to a point in the center of Sweet Gum Valley Road; thence with the center of Sweet Gum Valley Road S. 49-20 W. 195.3 feet to the point of beginning, and containing 13.2 acres, more or less.

This is the same property conveyed to the grantor by deed from Mary Hartin, dated November 20th, 1970, and recorded in the R.M.C. Office for Greenville County, in Deed Book 903, at page 473.

This deed is made subject to any restrictions, easements and rights-of-way that may appear of record and/or on the recorded together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and dassigns, forever And, the grantor(s) do(se) hereby bind the grantor(s) do(se) hereby bind the grantor(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this | 1st day of May, | 19 71. | |
|--|--|--|---|
| SIGNED, sealed and delivered in the presence of: | <u></u> | Sally P. Bailey | (SEAL) |
| John & Bur | STORY CAPITURE STORY CAPITURE CONCRETERATION | S 44 7 12 12 12 12 12 12 12 12 12 12 12 12 12 | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and de execution thereof. | PROBATE sonally appeared the undersigned w cd deliver the within deed and | | w the within named grantor(s) |
| CINCORNA LA LA MARIA | lay, 19 71. (SEAL) | · Hubet Mu | |
| STATE OF SOUTH CAROLINA COUNTY OF | RENUNCIATION OF | a woman | ARY - Grantor |
| wife (wives) of the above named grantor(s) responded, did declare that she does freely, voluntarily, a linquish unto the grantee(s) and the grantee's(s') in and to all and singular the premises within m | and without any compulsion, dread | hereby certify unto all whom it ma- ire me, and each, upon being privat | y concern, that the undersigned ely and separately examined by |
| GIVEN under my hand and seal this | · · · · · · · · · · · · · · · · · · · | | • |
| day of 19 . | | | ` |
| Notary Public for South Carolina. | (SEAL) | | |
| RECORDED this 17 day of May | 19 71 , at 1 | 1:34 A. M., No | 27340 |