

MAY 21 4 19 PM '71

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C. OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Robert L. Griffin

in consideration of an exchange of property valued at Four Thousand and No/100ths (\$4,000.00) Dollars, Dollars and assumption of a mortgage as hereinafter set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

W. C. BUMBY, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land in the County of Greenville, South Carolina, being shown as Lot No. 23 and the southern half of Lot No. 24 on a plat of Glendale Heights Subdivision recorded in Plat Book KK at page 143 and having, according to said plat, in a recent survey made by R. K. Campbell, Engineer, November 1965, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Glendale Street at the joint front corner of Lots Nos. 22 and 23 and running thence with the east side of Glendale Street N. 6-45 W. 105 feet to an iron pin; thence through the middle of Lot No. 24 N. 83-15 E. 130 feet to an iron pin in the rear line of Lot 24; thence S. 6-45 E. 105 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; thence with the joint line of said lots S. 83-15 W. 130 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed dated November 30, 1966 and recorded December 2, 1966 in Deed Book 810 at page 121 in the RMC Office for Greenville County.

As a part of the consideration herein, the grantee agrees to assume that certain mortgage to the Federal National Mortgage Association executed and recorded December 2, 1966 in Mortgage Book 1045 at page 609 in the RMC Office for Greenville County, said mortgage having a present balance of \$10,771.92.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of May 19 71.

SIGNED, sealed and delivered in the presence of:  
Robert L. Griffin (SEAL)  
Judy A. Campbell (SEAL)  
A. Mann Quattlebaum (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 20th day of May 19 71.  
A. Mann Quattlebaum (SEAL)  
Notary Public for South Carolina  
My commission expires 7/24/80  
Judy A. Campbell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
20th day of May 19 71.  
A. Mann Quattlebaum (SEAL)  
Notary Public for South Carolina  
My commission expires 7/24/80  
Jingee Spake Griffin  
1071 4:19 P. #27927

56-16614-1-35