

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, CO. S. C.

JUN 15 1 38 PM '71

KNOW ALL MEN BY THESE PRESENTS, that ~~Paul S. Goldsmith~~ <sup>Paul S. Goldsmith</sup>, Trustee,

in consideration of Two thousand and no/100-----(\$2,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Boyd T. Hall, his heirs and assigns forever:

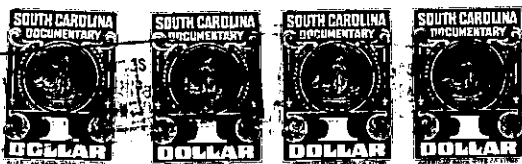
ALL That lot of land situate on the eastern side of Milbrook Circle in the county of Greenville, state of South Carolina, being shown as Lot No. 21 on a plat of North Hampton Acres Subdivision, dated December, 1961, prepared by C. O. Riddle, recorded in Plat Book YY at Page 163 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

P. 2-63

BEGINNING At an iron pin on the eastern side of Milbrook Circle at the joint front corner of Lot 21 and Lot 22 and running thence with Lot 22, S. 64-54 E. 470.5 feet to an iron pin at the joint rear corner of Lot 21 and Lot 22; thence N. 3-32 W. 303.8 feet to an iron pin at the joint rear corner of Lot 20 and Lot 21; thence with Lot 20, N. 77-30 W. 314.3 feet to an iron pin on the eastern side of Milbrook Circle; thence with said circle, S. 21-44 W. 57.5 feet to an iron pin; thence still with said circle, S. 30-54 W. 57.5 feet to an iron pin; thence still with said circle, S. 35-30 W. 85 feet to the point of beginning, and containing 2.10 acres.

This conveyance is made pursuant to the powers conveyed upon the Trustee by deed recorded in Deed Book 681 at Page 22 in the RMC Office for Greenville County.

This property is conveyed subject to a 10-foot drainage easement along the branch, as shown on the aforementioned plat, and is also conveyed subject to all other easements, restrictions and conditions affecting said property.



Greenville County  
Map 220  
Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of June, 19 71.

SIGNED, sealed and delivered in the presence of:

Joanne B. Mc Cutcherson  
Milton C. McLean

Paul S. Goldsmith, Trustee (SEAL)  
Paul S. Goldsmith, Trustee (SEAL)

\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June, 19 71.

James D. Whitley (SEAL)  
Notary Public for South Carolina

Milton C. McLean

My commission expires: 12-16-80

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of June, 19 71.

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina.

My commission expires: \_\_\_\_\_

RECORDED this 16th day of June 19 71, at 1:38 P. M., No. #30506

62-1-2525-20  
-278-5252-20