

JUN 15 4 06 PM '71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, GERALD D. HARRIS,

in consideration of -----One (\$1.00)----- Dollars,
and assumption of mortgage indebtedness,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DINA M. HARRIS, her heirs and assigns forever,

An undivided one-half interest in all that certain piece, parcel or lot of land situate, lying and being on the northern side of Hartsville Street near the City of Greenville, South Carolina, being known and designated as Lot No. 203 as shown on a plat prepared by J. Mac Richardson, R.L.S., dated February 1961 entitled "FINAL PLAT - SECTION 3 - ORCHARD ACRES" and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Page 143, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Hartsville Street, the joint front corner of Lots 203 and 202 and running thence along the line of these lots N. 3-12 W. 176.1 feet to an iron pin in the property line; running thence along the property line N. 88-21 E. 90 feet to an iron pin at the joint rear corner of Lots 203 and 204; running thence S. 3-21 E. 175 feet to an iron pin on the northern side of Hartsville Street the following courses and distances: S. 86-39 W. 39.1 feet; thence S. 88-19 W. 51.4 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated October 31, 1966, and recorded in the R.M.C. Office for Greenville County in Deed Book 808, Page 642.

As a part of the consideration of this conveyance, the grantee herein assumes and agrees to pay jointly with the grantor the balance due on a mortgage given by George P. May and Mildred M. May to the First Federal Savings & Loan Association on December 12, 1961, in the original amount of \$14,000.00, the mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 865, Page 261.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of

June 1971

Gerald D. Harris (SEAL)

SIGNED, sealed and delivered in the presence of:

Nancy Robinson (SEAL)

Edgar Martin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 19 71.

Nancy Robinson (SEAL)

Notary Public for South Carolina.
My commission expires

5-13-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires 16th day of June

19 71

at 4:08 P.

M., No. #30561

276-131-2-149