GREENVILLE.CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

4 37 PH '71

OLLIE FARNSWORTH KNOW ALL MEN BY THESE PRESENTS, that R BORD D . R. Mobn D. Vess, Jr.

in consideration of One Dollar, love and affection

DONAN

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Martha S. Vess, her heirs and assigns, all of my one-half undivided right and interest in and to

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 2 of a subdivision known as Avondale Forest, Section No. 1, as shown on plat thereof prepared by Piedmont Engineers & Architects dated July 3, 1964 and recorded in the RMC Office for Greenville County in Plat Book RR, at Page 186, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Drewry Road, joint front corner of Lots Land 2 and running thence with the joint line of said lots, N. 26-18 W. 170 feet to an iron pin; thence N. 64-43 E. 90 feet to an iron pin, joint rear corner of Lots 2 and 3; thence with the joint line of said lots, S. 26-18 E. 170 feet to an iron pin on the northern side of Drewry Road; thence with Drewry Road, S. 64-43 W. 90 feet to the beginning corner; being the same conveyed to me by Williams Land Company, Inc. by its deed dated December 8, 1967, and recorded in the RMC Office for Greenville County in Deed Vol. 834, at page 318.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and taining: to have and to hold all and singular the premises before mentic	appurtenances to said premises belonging or in any wise incident or apper- med unto the grantee(s), and the grantee's(s') heirs or successors and assigns, reprovided between successors, executors and administrators to warrant and
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantored all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.	rantor's(s) heirs or successors, executors and administrators to warrant and agrantee s(s) heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seel(s) this 16 day of	June 19 71
SIGNED, sealed and delivered in the presence of:	John D. (SEAL)
Marionie a. Hill	(SEAL)
5 DR Hanne	(SEAL)
· Latertand 1. All Mills	(SEAL)
P	ROBATE
STATE OF SOUTH CAROLINA	
Personally appeared the un-	dersigned witness and made oath that (s)he saw the within named grantor(s) of deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof,	
SWORN to before me this 16thay of June	mainie a. Hell n
chi Balance	majorie a. fell m
Notary Public for South Carolina.	i i
INOTATY PUBLIC FOR SOUTH CARDINAM	
My Commission Expirelly Commission Fysics September 3, 1979	
RENUNCIA	MON OF DOWER Grantee wife of Grantor $\mathcal{N}_{\mathcal{N}}$
SIAIL O. COURT THE STATE OF THE	1 '
	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by later dead or feet of any person whomsoever, renounce, release and forever re-
me, did declare that she does freely, voluntarily, and without any compu	appear before me, and each, upon being person whomsoever, renounce, release and forever re- laion, dread or fear of any person whomsoever, renounce, release and forever re- lassigns, all her interest and estate, and all her right and claim of dower of,
linquish unto the grantee(s) and the grantee s(s) heirs or successors and in and to all and singular the premises within mentioned and released.	1 assigns, an ner micrest and outside man on the
GIVEN under my hand and seaf this	y
day of 19	
(SEAL)	
Notary Public for South Carolina.	1
RECORDED this 16th day of June 19 7	1, at 4:17 P. M., No. #30560