

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 21 3 55 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges, of Greenville County

in consideration of Seventeen Thousand and No/100 (\$17,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

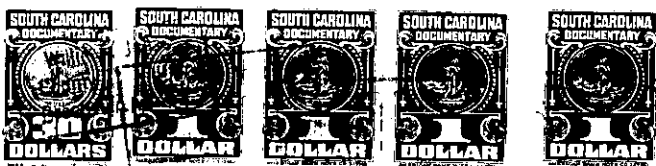
Darrell Richard Urps and Willa Dean Urps, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 17 as shown on plat of property of A. M. Bridges prepared by Jones Engineering Service dated November 17, 1970, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Angie Lane at the joint front corner of Lots Nos. 16 and 17 and running thence with the joint line of said lots, N. 73-00 W. 350 feet to an iron pin; thence with the rear line of Lot No. 17, N. 17-00 E. 200 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence with the joint line of said lots, S. 73-00 E. 350 feet to an iron pin on the western side of Angie Lane, joint front corner of Lots Nos. 17 and 18; thence with the western side of Angie Lane, S. 17-00 W. 200 feet to the point of beginning.

The above-mentioned plat is recorded in the R. M. C. Office for Greenville County in Plat Book 4-G at Page 159.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



Greenville County  
S. C.  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of June 1971

SIGNED, sealed and delivered in the presence of:

A. M. Bridges (SEAL)  
A. M. Bridges

Patrick H. Grayson (SEAL)  
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 1971.

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79  
Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of June 1971

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11/19/79  
Sula Mae Bridges  
Sula Mae Bridges

RECORDED this 21st day of June 1971 at 3:55 P. M. No. #30988

135-550,2-1-39 (NOTED)