

FILED
GREENVILLE, CO. S. C.
JUN 22 4 27 PM '71
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, W. E. Perry

in consideration of Twelve Hundred - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles Kelley his Heirs and Assigns forever:

All that piece, parcel or tract of land containing 1.01 acres, more or less, lying, being and situate in the County and State aforesaid, Grove Township, and having according to a plat and survey made by Campbell & Clarkson, Surveyors, May 25, 1971, the following courses and distances, to-wit:

BEGINNING at an iron pin in the Southern edge of an unnamed road, joint corner with other land of the Grantor and running thence with the joint line of other land of the Grantor, S. 14-22 E. 152 feet to an iron pin, corner in land of the Grantor; thence with the joint line of land of the Grantor, S. 64-06 W. 297.4 feet to an iron pin, corner on line of property of K. C. Logan; thence with the joint line of the Logan property, N. 13-37 W. 150 feet to an iron pin in the Southern edge of said unnamed road, corner with property of the said K. C. Logan; thence with the Southern edge of said unnamed road, N. 63-39 E. 295.8 feet to an iron pin, the point of beginning, and bounded by other lands of the Grantor, land of K. C. Logan and said unnamed road.

The within conveyed premises being a small portion of the tract of land conveyed to the Grantor in a deed from Hattie D. Perry and C. O. Perry, Jr., on the 8th day of November 1948, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 364, Page 194.

The above mentioned plat by Campbell and Clarkson is dated May 25, 1971 and recorded in Plat Book _____, page _____ in the R.M.C. Office for Greenville County at Greenville, South Carolina.



Greenville County
Stamp
1.65
25 Oct 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of June 19 71

SIGNED, sealed and delivered in the presence of:
W. E. Perry (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 19 71

[Signature] (SEAL)
Notary Public for South Carolina.
My commission expires 6-13-79.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June 19 71
[Signature] (SEAL)
Notary Public for South Carolina. 6-13-79

Hester D Perry

RECORDED this 22nd day of June 19 71 at 4:27 P. M., No. #31200

180-585.4-1-1-1
OUT OF 585.4-1-1-1