

FILED
GREENVILLE CO. S.C.
23 AUG 71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—Love, Thorton, Arnold & Thomas, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Lee E. Smith and Helen B. Smith

in consideration of Six thousand and no/100-----\$6,000.00----- Dollars,

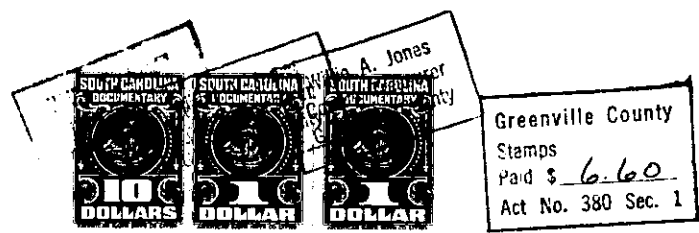
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Kenneth B. Eberhardt, his heirs and assigns forever:

All those pieces, parcels or lots of land in Greenville County, State of South Carolina, situate on the southeastern side of Maxcy Avenue, and shown on Map No. 2 of Cochran Heights, Property of Mrs. N. C. Cochran Estate, made by C. O. Riddle, Reg. L.S. in September 1955, as Lots Nos. 22, 23, and 24, recorded in Plat Book KK at page 11 in the RMC office for Greenville County, and being more particularly described according to said plat by the following courses and distances, to-wit:

BEGINNING at a point on the southeast side of Maxcy Avenue at the joint front corner of Lots Nos. 25 and 24, and running thence with the joint line of said lots, S 36-00 E 270 feet to the joint rear corner of said lots; thence S 54-00 W along the rear line of Lots Nos. 24, 23 and 22, 348.2 feet; thence N 66-34 W 43.4 feet to iron pin at branch; thence N 19-10 W 248.8 feet to Maxcy Avenue; thence with Maxcy Avenue, 300 feet N 54-00 E to the point of beginning.

This is the same property conveyed to the grantors by deed recorded in Deed Book 772 at page 296 in the RMC office for Greenville County.

This conveyance is made subject to all easements, conditions and restrictions affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of August 19 71.

SIGNED, sealed and delivered in the presence of:

Beverly C. Duest _____ (SEAL)
Donald R. McAlister _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of August 19 71.

Donald R. McAlister _____ (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of August 1971.
Helen B. Smith _____ (SEAL)
Donald R. McAlister _____ (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

RECORDED this 18th day of August 19 71 at 10:23 A. M. No. #5043

242.4-1-63, 64, 65
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