

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AUG 19 3 10 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, R. L. Cooper, Jr.

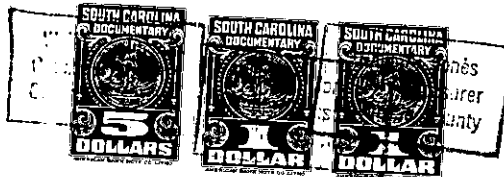
in consideration of Three Thousand Thirty-One - - - - - (\$3,031.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry C. Hart and Diana B. Hart their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Austin Township, on the West side of the East Georgia Road, containing 4.33 acres, more or less, and designated as Tract No. 7 on a Plat prepared by C. O. Riddle, Surveyor, in August 1971, entitled "Property of Renzie L. Cooper, Greenville County, South Carolina," and having according to said plat the following courses and distances, to-wit:

BEGINNING at a point in the center of said East Georgia Road, joint corner with Tract No. 6, and running thence with the joint line of said Tract No. 6, N. 55-05 W. crossing an iron pin 22.1 feet in the Western edge of said road from said point, a total distance of 964 feet to an iron pin, corner with Tract No. 6 on the J. C. Hughes line; thence with the joint line of the Hughes land, N. 84-31 E. 250.4 feet to an iron pin, back joint corner with Lot or Tract No. 8 on the Hughes line; thence with the joint line of said Lot or Tract No. 8, S. 65-33 E. 735.9 feet to a point in the center of said road, crossing an iron pin 27.2 feet before reaching said point, joint corner with Tract No. 8; thence with the center of said road, S. 25-24 W. 300 feet to the beginning point, and bounded by Tracts Nos. 6 & 8, lands of J. C. Hughes and the East Georgia Road.

This conveyance is made subject to the Restrictions and Limitations as recorded in Deed Book 921, Page 25 R. M. C. Office for Greenville County, S. C.



Greenville County
Stamps
Paid \$ 3.85
Act No. 460 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of August 19 71

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of August 19 71
[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires June 13, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August 19 71
[Signature] (SEAL)
Notary Public for South Carolina. 6-13-79

RECORDED this 19th day of August 19 71 at 3:10 P. M., No. #5232

140-5521-1-315
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