| P+. | T U.L. | | _ |
|---|------------|---------|----|
| $GRE_{CM}FILED$ | - | | |
| TITLE TO BEAL ESTATE BY A CORPORATION Lollann, Foster, Ashmore & Brissey, Attorneys at La | aw, Greenv | lle, 5. | L. |
| 11122 10 1121 | | | |
| TITLE TO REAL ESTATE BY A CORPORATION Ledgen, Foster, Ashmore & Brissey, Attorneys at La | | | |

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PLLIE TAKHS TORTH 1 55 111 .71

Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that

and having a principal place of business at South Carolina A Corporation chartered under the laws of the State of , in consideration of Eight Thousand Eight Hundred , State of South Carolina Greenville Eighty-Eight and 37/100----------(\$8,888.37)--- Dollars.

and the assumption of the Mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Michael L. Thigpen and Linda R. Thigpen, their heirs and assigns forever

All that certain piece, parcel or lot of land, situate, lying and being on the southwestern side of West Parker Road in the County of Greenville, State of South Carolina, being shown and designated as Lot 5 on plat of Hughes Heights, Block D, recorded in the RMC Office for Greenville County in Plat Book GG, at Pages 122 and 123, and having according to said Plat the following metes and bounds, to-wit:

Beginning at a point on the southwestern side of West Parker Road at the joint front corner of Lots 4 and 5 and running thence along the common line of said Lots S. 54-43 W. 160 feet to a point; thence N. 35-17 W. 75 feet to a point; thence along the common line of Lots 5 and 6 N. 54-43 E. 160 feet to a point on the southwestern side of West Parker Road; thence along the said West Parker Road S. 33-17 E. 75 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 925, at Page 81.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of C. Douglas Wilson, in the principal amount of \$11,850.00 recorded in the R. M. C. Office for Greenville County, in Mortgage Book 776, at Page 367, and having a present principal balance due thereon of \$9,061.63.











Greenville County 23: 5.9.90 Act I.o. 100 Sec. 1

tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed heret and these presents to be subscribed by its duly authorized

day of September officers, this 10th

Jack El Shaw Builder\$

(SEAL)

W)

SIGNED, sealed and delivered in the presence of:

A Cor

Preside Jack E. ~Shaw

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

<u> 1971</u>, at

SWORN to before me this 10th day of

September

19 71.

Jue S Notary Public for South Carolina.

My commission expires: 4/7/79

September _day of_

11:05 A

14th