

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 11 1 31 PM '71
OLLIE FARMS NORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Nancy H. Tapper, of Greenville County

in consideration of Ten Dollars and subject to mortgages-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Reverend W. L. Hale, his heirs and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 80 of a subdivision known as Heathwood as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Heathwood Drive, joint front corner of Lots Nos. 80 and 81, and running thence with Heathwood Drive, N. 30-17 W. 100 feet to an iron pin, joint front corner of Lots Nos. 79 and 80; thence with the joint line of said lots, S. 54-0 W. 201 feet to an iron pin; thence S. 30-17 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 80 and 81; thence with the joint line of said lots, N. 59-43 E. 200 feet to the beginning corner; being the same property conveyed to Jimmie Kent Tapper and Nancy H. Tapper by George Parr, Jr. by deed dated November 11, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 810 at Page 257; the said Jimmie Kent Tapper having conveyed his one-half interest in and to the above described property to Nancy H. Tapper by deed dated August 13, 1971, and recorded in Deed Vol. 922 at Page 635.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on a mortgage from George Parr, Jr. to First Federal Savings and Loan Association of Greenville in the original sum of \$13,800.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1031, Page 617, the balance due thereon being the sum of \$12,720.56 as of this date; and takes title subject to a mortgage from Jimmie Kent Tapper and Nancy H. Tapper to George Parr, Jr. in the original sum of \$3,917.08, recorded in Mortgage Book 1044, page 485, and a mortgage given by Jimmie Kent Tapper and Nancy H. Tapper to Shell Oil Co. in the original sum of \$5,758.08, recorded in Mortgage Book 1144, at Page 359.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of September 1971

SIGNED, sealed and delivered in the presence of:

Nancy H. Tapper (SEAL)
Nancy H. Tapper

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of September 19 71.

Bill Bozeman (SEAL)
Notary Public for South Carolina

My Commission Expires: 8-14-79

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 14th day of September 19 71 at 1:31 P. M., No. #7794

-276-733-2-92