

FILED  
GREENVILLE, S. C.  
SEP 17 7 26 PM '71  
OLLIE FARNSWORTH  
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

That I, Sue F. Jones,

Know All Men by These Presents:

in the State aforesaid,  
in consideration of the sum of Five Thousand and No/100 (\$5,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

BILLY H. VANCE AND RUBY K. VANCE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, containing 2.01 acres, more or less, and being shown on plat prepared by Carolina Surveying Co., 3 June 1971, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at corner of property of Hunnicutt, said pin being N. 86-40 W. 290 feet from the westerly side of Sleepy Hollow Drive, and running thence with Hunnicutt's line, S. 2-08 E. 325.8 feet to a point on branch; thence with the branch as the line, the traverse line of which is S. 82-54 W. 147.2 feet to a point; thence continuing with said branch, the traverse line of which is N. 63-19 W., 158.3 feet to a point; at corner of property of Van Riper; thence with line of Van Riper, N. 6-24 E. 288.5 feet to an iron pin; thence S. 86-40 E. 244.2 feet to the point of BEGINNING.

Together with a twenty-five (25) foot easement for ingress and egress running from the southerly side of Fairview Drive to the within described property.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees and zoning regulations.

DERIVATION: Deed Book 898, at Page 337.



Greenville County  
5.50

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 16th day of September, 19 71

*Sue F. Jones* (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

Signed, Sealed and Delivered in the Presence of

*Barbara B. Payne*

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 16th day of September, A. D., 19 71

*Barbara B. Payne* (Seal)  
Notary Public for South Carolina Commission Expires October 20, 1979

*Barbara B. Payne*

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=WOMAN"  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_

1:34 P.M. 8112

214-834-1-5.1