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OLLIE FARNSWORTH STATE OF SOUTH CAROLINA R. M. C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Gene Richard Warren and Martha Kate B. Warren

in consideration of Three Thousand One Hundred Four and No/100------(\$3,104.00)-- Dollars, and the assumption of the Mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lloyd W. Gilstrap, his heirs and assigns forever

All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, on the eastern side of Notchwood Drive, being known and designated as Lot No. 7 as shown on a Plat of Parkdale, Section 2, made by C. O. Riddle, May, 1965, and recorded in the R. M. C. Office for Greenville County, in Plat Rook "RRR" at Page 121, and having according to Gold Plat the following Riddle, May, 1965, and recorded in the R. M. C. Office for discontinuous Plat Book "BBB", at Page 121, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Notchwood Drive, at the joint front corner of Lots 6 and 7; thence with the common line of said Lots N. 63-47 E. 190 feet to an iron pin; thence running S. 26-13 E. 100 feet to an iron pin at the rear of Lot No. 7; thence with the line of Lot No. 7 and the line of Property owned by J. A. McJunkin, S. 63-47 W. 190 feet to an iron pin on the eastern side of Notchwood Drive; thence following the curve of the cul de sac, the chord of which is N. 3-47 E. 50 feet, to a point, and N. 56-13 W. 50 feet, to a point; thence running N. 26-13 W. 13.4 feet to the point of beginning 13.4 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County, in Deed Book 880, at Page 185.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$17,550.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1143, at Page 79, and having a present principal balance due thereon of \$16,896.00.







Greenville County Stamps md & 3,85 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of Sep	tember 1971
SIGNED, sealed and delivered in the presence of:	Gene Richard Warren (SEAL)
1000mi	(SEAL)
Car. Inc.	Danto Kate & Elber (SEAL)
Marlyn Hartley	Martha Kate B. Warren
SIAIE OF SOUTH CAROLINA	EROBATE
sign, seal and as the grantor's(s') act and deed deliver the within	ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof. SWORN to before me this 24th day of September	19 71
Told Men (SEAL)	morelyn Harthey V
Notary Public for South Carolina 5/19/79	
	10N OF DOWER
COUNTY OF GREENVILLE	notice to be a beginning all whom it may concern that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day	appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,
linquish unto the grantee(s) and the grantee s(s) nears or successors and in and to all and singular the premises within mentioned and released.	

GIVEN under my hand and seal this of September 24th 6/1

(SEAL)

September

Public for South Caroling / 79 Votar

My commission expires 27th day of RECORDED this.

3:27

P. M., No. 9022

Martha Kate B.

gatex

Warren

B4.3

Zlars