

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Oct 1 10 15 AM '71
OLLIE FARNSWORTH
R. M. C.

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KNOW ALL MEN BY THESE PRESENTS, that Greer Junior Chamber of Commerce, a Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greer, State of South Carolina, in consideration of One-Thousand Six-Hundred
Ten and no/100----- (\$1,610.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Robert Buckner, his heirs and assigns forever,

"All that piece, parcel or lot of land in Chick Springs Township, Greenville
County, State of South Carolina, lying in the city limits of the City of Greer,
on the southern side of Johnson Avenue and the northern side of Maple Creek
shown as Lot No. 28 on plat of property of G. B. and A. B. Johnson, recorded
in the R.M.C. Office for Greenville County in Plat Book Q at page 17, and also
a 15 foot strip along the eastern side of said lot and having courses and dis-
tances as follows:

BEGINNING at a stake on the south side of Johnson Avenue at the joint corner
of Lots 28 and 29 and running thence with the line of said lots S. 33-00 W.
542 feet to a stake on the north side of Maple Creek; thence with said creek
as the line, S. 42-30 E. 127.5 feet more or less to a point on the north side
of said creek; thence with the line of property now or formerly of Callie F.
and James W. Harbin, which line is 15 feet southeast of the original eastern
boundary of lot 28, N. 33-00 E. 577 feet more or less to a stake on the south
side of Johnson Avenue; thence with the south side of said avenue N. 58-05 W.
105 feet to the beginning corner.

This is the same property as conveyed to the Grantor herein by deed of C. A.
Gibson, duly recorded in the Office of R.M.C. for Greenville County in deed
book 789 at page 326."



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27th day of September 19 71 Greer Junior Chamber of Commerce, a
corporation (SEAL)

SIGNED, sealed and delivered in the presence of:

By: Thomas M. Cox
President Thomas M. Cox,
James L. Byars, Jr.
Secretary Jimmy Byars, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 19 71.

John R. Kellins (SEAL)
Notary Public for South Carolina.

Joanne S. Wilson