

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

J. 4 29 PM '71
OLLIE FARNSWORTH
R. M. C.

VOL 926 PAGE 583

KNOW ALL MEN BY THESE PRESENTS, that Greer Community Post of American Legion No. 115,
S.C. an Eleemosynary Corporation,

in consideration of Ten And No/100 (\$10.00) and other valuable considerations Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mod-Structs, Inc., its successors and assigns forever,

All that piece, parcel or lot of land situate, lying and being in the State and
County aforesaid and being known and designated as a portion of the property deeded
to the within Grantor dated September 23, 1949 and recorded Sept. 28, 1949 in Deed
Book 392 at Page 328 in the R.M.C. Office for Greenville County and having according
to the plat prepared for the within Grantor by JQ Bruce RLS in Oct. 1955 as having
the following boundaries to-wit:

This property is bounded by Frohawk Creek on the West with the corner in the
creek, thence S. 75-10 E. 795 ft. to an iron pin at the corner with a wild cherry
stump and Legion Circle Road, thence bounded on the South by Legion Circle Road.

This is also the identical tract of land as platted in Greenville County
Block Book Department with reference G-18 Block 2 Parcel 8.

This is a portion of the property conveyed to the within Grantor by Deed of
Pearl H. Coggins dated Sept. 23, 1949 and recorded in Deed Book 392 at Page 328
in the R.M.C. Office for Greenville County.

This conveyance is made pursuant to the resolution and minutes of Greer
Community Post of American Legion No. 115--John Ratterree Post No. 115--
whereby a majority of the members present and voting agreed to the sale
of this property and a copy of the minutes are to be recorded herewith.



Greenville
1955

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October 19 71

SIGNED, sealed and delivered in the presence of:

Robert M. Johnson Commander (SEAL)
Greer Community Post of American
Legion No. 115, S.C. (SEAL)
Joe Stanley Adj. (SEAL)
Greer Community Post of American
Legion No. 115, S. C. (SEAL)

Joanne S. Wilson
Laura E. [Signature]

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 5th day of October 19 71
Laura E. [Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires January 4, 1981

STATE OF SOUTH CAROLINA } NO- RENUNCIATION OF DOWER Not Necessary
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19 _____
_____(SEAL)
Notary Public for South Carolina.
RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(Continued on next page)

286-678-232