

GREENVILLE CO. S. C.  
OCT 8 11 50 AM '71  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that we, Ronald E. Lunsford, & Dovie B. Lunsford

in consideration of --Sixteen Thousand and NO/100-----(\$16,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David King, Clyde Bishop, James Smith, Donald Atkins, and J. A. Cason, as Trustees for the Greenville Evangelistic Church,

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the Judson Mills, Being known as Lot # 15 on plat of property of J. O. Heatherly recorded in Plat Book "E", at page 235, R. M. C. Office for Greenville County. Said lot fronts 55 feet on the north side of the Judson Road with a depth along its eastern side of 186 feet, more or less, and along its western side of 181.8 feet and being 70.1 feet wide at rear,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, Greenville Township, near Judson Mill, situate, on the northern side of Judson Road, being known and designated as Lot No. 16, on plat of the property of J. O. Heatherly recorded in Plat Book E, at Page 235, said lot having a frontage of 55 feet on the northern side of Judson Road, with a depth along the eastern side of 210.7 feet, and on the west side of 186 feet with a width of 70.1 feet along the rear line.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

The above Grantors are the sole heirs of J. A. Lunsford who did testate in Greenville County State of South Carolina. For will of deceased see Greenville County Probate records, Apartment 928 at page 14.

Greenville County  
Stamps  
Paid \$ 17 60  
Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of Oct 19 71

SIGNED, sealed and delivered in the presence of:  
Messie. J. Burrell \_\_\_\_\_ (SEAL)  
Dovie E. Burrell \_\_\_\_\_ (SEAL)  
As to Dovie B. Lunsford  
Dovie B. Lunsford \_\_\_\_\_ (SEAL)  
J. Henry Philippon \_\_\_\_\_ (SEAL)  
J. E. Burrell \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 8 day of Oct 19 71  
J. Henry Philippon \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 12/16/80

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }  
RENUNCIATION OF DOWER  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 8 day of Oct 19 71  
Judy L. E. \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina. My Com. Exp. 4/27/75

RECORDED this 8th day of October 19 71 at 11:50 A. M. No. 10276

170-226-1-28