TITLE TO REAL ESTATE-Prepared by MANNO FOR FRANKS TAttorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

R. M. C.

COUNTY OF GREENVILLE

We, Joe C. Huffman and Dolores Ann Huffman KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Eleven Thousand Two and 94/100----- Dollars, and assumption of mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Johnny L. Griggs and Barbara L. Griggs, their heirs and assigns forever,

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the northern side of Eastcliffe Way being known and designated as Lot No. 220 on a plat of Westcliffe Subdivision, Section IIIB, recorded in the RMC Office for Greenville County in Plat Book JJJ at Pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Eastcliffe Way at the joint front corner of Lots 220 and 221 and running thence with the common line of said Lots N.25-05 W. 180.7 of Lots 220 and 221 and running thence with the common line of said Lots N.25-05 W. 180. feet to an iron pin at the joint rear corner of said Lots; thence N.55-29 E. 46.1 feet to an iron pin; thence N.54-59 E. 282.0 feet to an iron pin at the joint rear corner of Lots 219 and 220; thence with the common line of said Lots S.2-59 E. 305.2 feet to an iron pin on Eastcliffe Way; thence with Eastcliffe Way N.87-52 W. 55.0 feet to an iron pin; thence S.88-27 W. 55.0 feet to an iron pin; thence S.57-26 W. 55.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that conveyed to the Grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 839 at Page 100.

The Grantees assumes and agrees to pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1085 at Page 544 in the original amount of \$24,350.00 and having a present balance of \$22,997.06



Greenville County Stamps Paid \$_ 1215 Act No. 380 Sec.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

October/ 19 WITNESS the grantor's(s') hand(s) and seal(s) this - 7th day of (SEAL) SIGNED, sealed and delivered in the presence of: C. (SEAL) (SEAL) Dolores Ann Huffman gulmi (SEAL) STATE OF SOUTH CAROLINA PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

71

SWORN to before me this (SEAL) Notary Public for South Carolina

7th day of

4/7/79

October

STATE OF SOUTH CAROLINA

My commission expires.

RENUNCIATION OF DOWER

10 COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by the five wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 7th	Malures (inn) Huffman
day of October 19 71.	Dolores Ann Huffman
Lumas (SEAL)	
Notary Public for South Carolina. 4/7/79	
My commission expires 4/1/13 12th day of October 19 71 at	11:07 A. M. No. 10562
RECORDED this 12 til day of 00 00 001 19 12, at	