

State of South Carolina }
Greenville COUNTY }
That I, W. Dennis Smith

FILED
GREENVILLE CO. S.C.
JAN 31 12 43 PM '72
OLLIE FARNSWORTH
R.M.C.

in consideration of the sum of TEN & NO/100 - - - (\$10.00) - - - - - DOLLARS,
and other considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Pauline B. Brannon and her heirs and assigns forever:

ALL that lot of land located in the State of South Carolina, County of Greenville, O'Neal Township, approximately 3 miles Northwest of the City of Greer, on the North side of Rayna Drive and being shown and designated as Lot No. 13 on a survey entitled "Property of W. Dennis Smith", dated January 13, 1972, by H. S. Brockman, Surveyor, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Rayna Drive, joint front corner with Lot No. 12 and running thence N. 3-19 W. 187.9 feet to an iron pin; thence N. 82-33 E. 100 feet to an iron pin; thence S. 3-19 E. 186.4 feet to an iron pin on the North side of Rayna Drive; thence along and with Rayna Drive, S. 81-42 W. 100 feet to the beginning point.

THIS being a portion of that property conveyed to grantor by deed of Nancy Gail S. Barnett dated April 4, 1969, R. M. C. Office for Greenville County.

THIS property is conveyed to the following restrictions: (1) This property is to be used for single family residences only and any commercial use is prohibited (2) There shall be no tents, trailers, mobile homes placed upon the lot for use as a residence, whether temporary or permanent.

For True Consideration See Affidavit
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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21 day of January in the year of our Lord One Thousand Nine Hundred and seventy-two.

Signed, Sealed and Delivered in the Presence of
W. Dennis Smith (Seal)
Kay W. Wilson (Seal)
Claude P. Hudson (Seal)
Four \$100 Dollar stamps and a Notary seal.

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me Kay W. Wilson
and made oath that he saw the within named grantor(s) W. Dennis Smith
deliver the within written deed, and that he, with Claude P. Hudson sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this 21 day of January A. D. 19 72
Claude P. Hudson (Seal)
My commission expires 9-15-79 Notary Public for South Carolina
Kay W. Wilson (Seal)

State of South Carolina }
GREENVILLE COUNTY } Claude P. Hudson Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Beulah Mae B. Smith
wife of the within named W. Dennis Smith
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pauline B. Brannon and her Heirs and Assigns, all her interest and estate, and also her right and claim, of Dower, of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21 day of January A. D. 19 72
Claude P. Hudson (Seal)
My commission expires 9-15-79 Notary Public for South Carolina
Beulah Mae B. Smith
Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this day of 19 at M. No.

286-2070/F 5374-1-34
39.11-70.034