

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
FEB 28 11 30 AM '72
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, William C. Hall

in consideration of One Thousand, Eight Hundred and No/100 (\$1,800.00)-----Dollar,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Marion R. Cook, Sr., and Sibyl B. Cook, their heirs and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated as
Unit No. 6-A, of Town Park of Greenville, S. C., Horizontal Property Regime as
is more fully described in Master Deed dated June 5, 1970, and recorded in the
R. M. C. Office for Greenville County in Deed Vol. 891, at Page 253, as amended
by amendment to Master Deed recorded in the R. M. C. Office for Greenville County
on July 15, 1971, in Deed Vol. 920, at Page 305, and survey and plot plans
recorded in Plat Book 4 G, at Pages 173, 175 and 177.

This conveyance is made subject to any restrictions or easements
that may appear of record, on the recorded plat (s), or on the premises, and is
further subject to the terms of the aforesaid Master Deed, as amended.

The Grantees herein expressly assume and agree to pay the balance
due on a certain note and mortgage executed by William C. Hall on the 24th day of
August, 1970, in the original amount of \$12,150.00, in favor of First Federal
Savings & Loan Association of Greenville, recorded in the R. M. C. Office for
Greenville County in Mortgage Book 1164, at Page 339, on which there is a balance
due of \$11,756.72, as of this date.



Greenville County
Stamp 220
FEB 28 1972

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantor(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 25th day of February 19 72

SIGNED, sealed and delivered in the presence of:

William C. Hall (SEAL)
William C. Hall
____ (SEAL)
____ (SEAL)
____ (SEAL)

Patrick H. Grayson
Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 25th day of February 1972

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 19, 1979

Mary S. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of February 19 72
Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 19, 1979

Cathy T. Hall
Cathy T. Hall