STATE OF SOUTH CAROLINA COUNTY OF Greenville

MAR 3 2 16 PH '72 OLLIE FARMSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Lanford, Jr.

in consideration of Twenty Seven Thousand Nine Hundred Fifty and No/100 (\$27, 950.00)----- Dollars. and the assumption of the mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release David G. McRitchie and Lillian K. McRitchie, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of a subdivision known as Merrifield Park, Section II, according to a plat prepared by Piedmont Engineers & Architects, Surveyros, dated February 18, 1969, and recorded in the R. M. C. Office for Greenville County in Plat Book WWW at pages 50 and 51 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Connecticut Drive at the joint front corner of Lots Nos. 6 and 5; thence running N. 39-10 E. 15 feet to a point on Connecticut Drive; thence still with Connecticut Drive N. 32-27 £. 115 feet to an iron pin at the joint front corner of Lots 5 and 4; thence with the line of Lot 4 S. 55-51 E. 165.1 feet to an iron pin; thence S. 32-27 W. 145 feet to an iron pin; thence N. 50-45 W. 168 feet to an iron pin on the southern side of Connecticut Drive, the point of beginning.

For deed into Grantor see Deed Book 904 at page 384.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration the grantees agree to assume and pay that certain mortgage to Fidelity Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1176 at page 398 and having a current balance of \$10,000.00.



Greenway County Stamps Faid \$_3049 Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd

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Pa_M., No. 23628

day of

SIGNED, sealed and delivered in the presence of:	SEAL)
Many 21. Southeler	M. L. Lanford, Jr.
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	ndersigned witness and made oath that (s)he saw the within named grantor(s) n deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 3rd day of March	10 72
Notary Public for South Carolina (SEAL) My commission expites: 2-16-80	oraces 21. Southula
COUNTY OF Greenville \(\)	ATION OF DOWER
l the undersigned Notes	ry Public de barrier and france 11 to 11

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

3rd day of March Notary Public for South Carolina __(SEAL) commission expires: /2-/6-80
ORDED this 3rd day of March RECORDED this____

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.....day of_