

Deed for South Carolina

FILED  
GREENVILLE CO. S. C.

FHA OLD CASE NO. 461-079443-203  
FHA NEW CASE NO. 461-122388-203 (P.F.)

VOL 943 PAGE 5

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of NINE THOUSAND EIGHT HUNDRED-----DOLLARS (\$9,800.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DAVID EDWARD TAYLOR AND BARBARA G. TAYLOR

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina on the eastern side of S. C. Highway 20 and being known and designated as "Property of Joe W. Griffin and Josephine S. Griffin", on a plat prepared by Carolina Engineering & Surveying Company, dated July 15, 1969, and recorded in the R.M.C. Office for Greenville County in Plat Book 4B, at page 151:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)

100-611-1000-9