TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C. OLLIE FARHSWORTH COUNTY OF GREENVILLE

My commission expires
RECORDED this 11th

KNOW ALL MEN BY THESE PRESENTS, that we, Olin M. Burton and Miriam O. Burton consideration of Four Hundred and no/100ths (\$400.00)------Dollars, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Barbara C. Crotwell, their heirs and assigns: All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of North Garden Circle, in the City of Greenville, S.C., being known and designated as Lot.No. 22 on plat of North Garden as recorded in the RMC Office for Greenville County, S.C. in Plat Book EE at Page 63 and having according to said plat the following metes and bounds, to wit: BEGINNING at an iron pin on the westerly side of North Garden Circle said pin being the joint front corner of Lots 22 and 23 and running thence with the common line of said Lots S. 78-51 W. 164.2 feet to an iron pin the joint rear corner of Lots 22 and 23; thence S. 10-10 E. 77.4 feet to an iron pin on the northerly side of North Garden Circle; thence with the northerly side of North Garden Circle N. 80-48 E. 145.4 feet to an iron pin; thence on a curve the chord of which is N. 34-43 E. 27.8 feet to an iron pin on the westerly side of North Garden Circle; thence with the westerly side of North Garden Circle N. 11-09 W. 61.7 feet to an iron pin, the point of beginning. For Deed unto Grantors, see Deed Book 918, at Page 548. This conveyance is subject to all restrictions, setback lines, roadways, easements, and right of ways, if any, affecting the above described property. Grantee(s) further agree to assume that certain note and mortgage of the Grantors given to Collateral Investment Company in the original amount of Sixteen Thousand Five Hundred Dollars (\$16,500.00) said mortgage being recorded in the Greenville County RMC Office in Mortgage Book _at Page GRANTEE (S) TO PAY 1972 TAXES Greenville County Stamps Paid \$___ 155 Act No. 380 Sec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned anto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1972 WITNESS the grantor's(s') hand(s) and seal(s) this 11th ay of m. Bu LÓ SEAL) sealed and delivered in the presence of: Burton olin M. (SEAL) Miriam O. Burton (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA M Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 19 72 May SWORN to before me this 11th day of KM: Cel (SEAL) Notary Public for South Carolina 6/6/78 My commission expires. W BENUNCIATION OF DOWER STATE OF SOUTH CAROLINA wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, or the grantee of the premises within mentioned and released. 0) GIVEN under my hand and seal this / 19 72 May/ 11th day of. Mirìam O. Burton Notary Public for South Carolina 78 (SEAL)

P. M., No. 30672

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