

FILED  
 GREENVILLE CO. S. C.  
 MAY 17 4 52 PM '72  
 OLLIE FARNSWORTH  
 R. M. C.

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that ---Hattie J. Barnett---

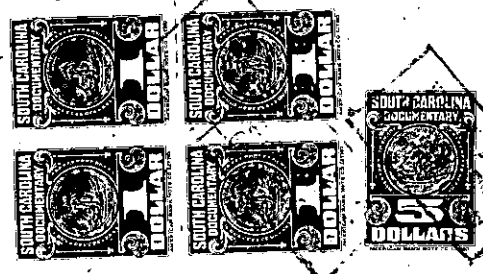
in consideration of --Three Thousand, Nine Hundred and No/100 (\$3,900.00)--- Dollars, and exchange of property valued at Six Hundred and No/100 (\$600.00) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ernest E. Moss and Betty Jean Moss, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being the southwesterly portion of Lot No. 10 on plat of Marsmen, Inc., recorded in Plat Book S at Page 75 and according to more recent survey made by John C. Smith, May 27, 1972, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the joint line of Lots Nos. 9 and 10, which pin is 370.7 feet from the center of Highway 14 and running thence with the line of Lots 9 and 10 S. 49-22 W. 724.2 feet to iron pin; thence N. 67-35 W. 200 feet to iron pin; thence N. 3-15 E. 169.9 feet to iron pin; thence N. 50-05 E. 705.3 feet to an iron pin; thence with a new line through Lot No. 10 S. 38-57 E. 291.7 feet to the point of beginning, and being a portion of the property conveyed by deed recorded in Deed Book 694, Page 253.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

According to above plat, said tract contains 5.228 acres.



Greenville County  
 Stamps  
 Paid \$ 495  
 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of May 19 72.  
 SIGNED, sealed and delivered in the presence of:  
 Hattie Jones Barnett (SEAL)  
 Hattie J. Barnett

*C. Peter Pyle*  
*Shirley B. Jameson*

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 72.  
*C. Peter Pyle* (SEAL)  
 Notary Public for South Carolina.  
 My Commission Expires: 11-18-80  
*Shirley B. Jameson*

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER WOMAN GRANTOR  
 COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19  
 \_\_\_\_\_ (SEAL)  
 Notary Public for South Carolina

RECORDED this 17th day of May 1972, at 4:52 P. M., No. 31289

125 - OCT. OF 542:1 1-27  
 PT. 542:1 1-28