

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAY 18 11 25 AM '72
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that W. A. Nelson, Jr. and Jackie P. Nelson

in consideration of Five Thousand and No/100-----(\$5,000.00)--Dollars,
and the assumption of the mortgage as referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Harold Albert Farr and Martha May Farr, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24, as shown on Plat prepared by Dalton and Neeves, Engineers, dated June, 1960, entitled "Parkdale" recorded in the R. M. C. Office for Greenville County, in Plat Book "RR", at Page 55, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwesterly side of Lenhardt Road at the joint front corner of Lot 24 and Lot 25 and running thence with the line of Lot 25 N. 38 W. 160 feet to an iron pin on the rear line of Lot 48; thence with the rear line of Lots 48 and 49, S. 52 W. 90 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence along the line of Lot 23, S. 38 E. 160 feet to an iron pin on the northwesterly side of Lenhardt Road; thence with the northwesterly side of Lenhardt Road N. 52 E., 90 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 819, at Page 471.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association, in the principal amount of \$13,600.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 962, at Page 483, and having a present principal balance due thereon of \$10,617.08.



Greenville County
Stamps
Paid \$ 5.50
Act No.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18th day of May 19 72.
SIGNED, sealed and delivered in the presence of:
W. A. Nelson, Jr. (SEAL)

Paul J. Doherty
Marilyn Hartley

Jackie P. Nelson
Jackie P. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 19 72.
Paul J. Doherty (SEAL)
Marilyn Hartley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of May 19 72.
Paul J. Doherty (SEAL)
Jackie P. Nelson
Jackie P. Nelson

RECORDED this 18th day of May 19 72, at 11:25 A. M., No. 31335

305-845-1-A6

B4.5