

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 946 PAGE 157

KNOW ALL MEN BY THESE PRESENTS, that Richard R. Perdue and Betty J. Perdue

JUN 12 10 03 AM '72
OLLIE FARMWORTH
R.M.C.

in consideration of Five Thousand Five Hundred and No/100 (\$5,500.00)----- Dollars,

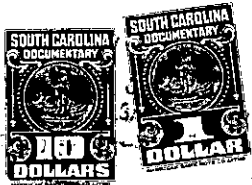
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald L. Tyner and Margaret A. Tyner, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina bounded on the North by Hammett Road, on the East by a fifty feet strip, on the South by other property of Grantors and on the West by Lot "A", being known and designated as Lot B on plat of property of Richard R. Perdue made by Webb Surveying & Mapping Company in November, 1968, revised through February, 1972, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Hammett Road, joint front corner with Lot "A", and running thence with Hammett Road, S. 60-09 E. 148.5 feet to a point; thence continuing with Hammett Road, S. 47-46 E. 100 feet to a point in Hammett Road; thence S. 37-20 W. 442.8 feet to an iron pin; thence N. 58-48 W. 165 feet to an iron pin; thence N. 26-54 E. 457.2 feet to a point in Hammett Road, the point of beginning.

This is a portion of the property conveyed to the Grantors by deed of Emma Idell Bell dated January 18, 1969, recorded in the R.M.C. Office for Greenville County in Deed Book 860, page 326.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.



Greenville County
Stamps
Paid \$ 6.05
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of June 19 72
SIGNED, sealed and delivered in the presence of:

Richard R. Perdue (SEAL)
Richard R. Perdue
Betty J. Perdue (SEAL)
Betty J. Perdue
John Fishy (SEAL)
Margaret Hatley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of June 19 72
John Fishy (SEAL)
Notary Public for South Carolina
Margaret Hatley
My Commission Expires 3/19/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of June 19 72
Betty J. Perdue (SEAL)
Betty J. Perdue
John Fishy (SEAL)
Notary Public for South Carolina
My Commission Expires: 3/19/79
RECORDED this 12th day of June 19 72 at 10:01 A. M., No 337h1

95-5381-1-9.6 (2.340)
OFF OF 5381-1-9