

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

in consideration of Eight Thousand Five Hundred & no/100ths (\$8,500.00) ----- Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto EDWARD SZLOSBERG & IDA ELAINE SZLOSBERG,
their heirs and assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near and East of the City of Greenville, being
Lot No. 10 and an adjoining portion of Lot No. 9 on plat of Terra Pines Estates
Section 4, recorded in Plat Book 000 at page 85 in the RMC Office for Greenville
County, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Southeastern side of Compton Drive, the joint
front corner of Lot Nos. 10 and 11, and running thence with the joint line of said
lots S. 50-08 E. 193.8 feet to a point in Gilbert Branch; thence with the center
of said branch as the line S. 33-31 W. 206.3 feet to the rear joint corner of
Lot Nos. 9 and 10; thence with the rear line of Lot No. 10, S. 31-14 W. 8.8 feet
to an iron pin; thence with a new line through Lot No. 9, N. 59-54 W. 202.8 feet
to an iron pin on the Southeastern side of Compton Drive; thence with the South-
eastern side of said drive, N. 30-06 E. 8.8 feet to an iron pin, joint front
corner of Lot Nos. 9 and 10; thence continuing with the Southeastern side of
Compton Drive, N. 32-32 E. 97.7 feet to a point; thence N. 37-25 E. 97.7 feet to
a point; thence continuing N. 39-52 E. 45 feet to the beginning corner.

For derivation of title see deed vol. 934 at page 114 and deed vol. 994 at 518
page of the RMC Office for Greenville County, S. C.

This conveyance is made subject to building restrictions applicable to Terra
Pines Estates subdivision recorded in deed vol. 815 at page 79 and to recorded
easements or rights of way or those shown on the subdivision plat or on the
ground.

As a part of the consideration for this conveyance the grantees herein assume
and agree to pay that certain mortgage given by grantors to Fidelity Federal
Savings & Loan Association in the original amount of \$37,000.00 recorded January
18, 1972 in vol. 1219 page 551, on which there is a balance due of \$37,000.00
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this

13th day of June 19 72

SIGNED, sealed and delivered in the presence of:

H. J. Martin (SEAL)
Joe O. Charping (SEAL)

W. W. Wilkins
Judith A. Peace

PROBATE
SOUTH CAROLINA DOCUMENTARY 1 DOLLAR
SOUTH CAROLINA DOCUMENTARY 5 DOLLARS
SOUTH CAROLINA DOCUMENTARY 10 DOLLARS
Greenville County (SEAL)
Stamps
Paid \$ 9.35
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 13th day of June 19 72

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1980

Judith A. Peace

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 13th day of June 19 72

W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1980

H. J. Martin
Joe O. Charping

RECORDED this 13th day of June 19 72 at 11:20 P. M. No. 51038

RECORDED
SOUTH CAROLINA

PT. 538.1-1-167
OUT OF 538.1-1-166
ALSO 200 -
538.1-1-167