

FILED
GREENVILLE CO. S. C.
JUN 15 2-20 PM '72
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA...
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, J. P. Rector and Howard P. Rector

in consideration of One Dollar (\$1.00) Love and Affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeannette R. Clarke, her heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as Lot No. 16 of a subdivision known as Section "A", of Englewood Estates, as shown by a Plat thereof, dated October, 1951, recorded in the R.M.C. Office for Greenville, South Carolina, in Plat Book "Y", at page 141, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Burbank Drive at joint front corners of Lots No. 15 and 16 and running thence along the line of said Lot No. 15, S. 87-30 E. 150 feet to iron pin at back corner of Lot No. 8; thence along the rear line of said Lot No. 8, N. 2-30 E. 75 feet to iron pin at back corner of Lot No. 17; thence along the line of said Lot No. 17, N. 87-30 W. 150 feet to iron pin on Burbank Drive; thence running with the said Burbank Drive, S. 2-30 W. 75 feet to iron pin at point of beginning.

SAID deed is made subject to the following restrictions:

1. No house is to be erected costing less than Five Thousand (\$5,000.00) Dollars.
2. No house is to be built closer than fifty (50) feet to the street.
3. No temporary house is to be erected on said lot.

THIS deed is subject to any right-of-ways now existing.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of October 1970

SIGNED, sealed and delivered in the presence of:

Josephine S. Wilson, witness
Byrce H. Sherrill, witness

J. P. Rector (SEAL)
Howard P. Rector (SEAL)

_____ (SEAL)
_____ (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF Caldwell

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of October 1970

Miss Betty H. Camp (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ North Carolina
My commission expires: January 17, 1975

Josephine S. Wilson, witness

STATE OF NORTH CAROLINA
COUNTY OF Caldwell

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of October 1970

Miss Betty H. Camp (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ North Carolina
My commission expires: January 17, 1975

Hattie M. Rector
Edith F. Rector
Edith F. Rector

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

-145-404-4-16 (No. 1-1-11)