

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 31st day of May, 19 72.

Signed, sealed and delivered in the presence of:

Dennis W Pittman F H Grizzle (SEAL)

James R. Fucile Lawrence M. Grizzle (SEAL)

As to the Grantor(s) _____ (SEAL)

_____ (SEAL)

As to the Mortgagee _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 31st day of May, 19 72

Harold B. Cooper (SEAL) } Dennis W Pittman

Notary Public for South Carolina } Deponent

My Commission Expires: April 30, 1974

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL) } _____

Notary Public for _____ } Deponent

My Commission Expires: _____

Right of Way

JUN 19 1972
KENDRICK, STEPHENSON & JOHNSON
34590
34590
78K

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:07 o'clock
A. M. June 19, 19 72
and recorded in Deed Book
946 at page 475
R.M.C. for G. Co. S. C.

F. H. Grizzle
X to
Fucile M. II
Parker Water & Sewer Subdistrict