Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C. 1 06 PH '73 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at State of South Carolina , in consideration of Twelve Thousand Nine Hundred Sixty-Six and 24/100----------(\$12,966.24) and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Arthur S. Bond and Sandra M. Bond, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southern side of Aberdare Court, being known and designated as Lot No. 123, as shown on a Plat of Kingsgate, made by Piedmont Engineers & Architects January 9, 1969, and recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at Page 45, and having, according to said Plat, the following metes and bounds,

Beginning at a point on the southern side of Aberdare Court, joint front corner of Lots 121 and 123; thence following the curve of Aberdare Court N. 53-20 W. 30 feet to a point; thence continuing with the curve of said Court N. 15-08 W. 35 feet to a point; thence continuing with said curve N. 11-00 E. 50 feet to a point; thence running S. 58-19 W. 155 feet to a point; thence running S. 31-41 E. 145 feet to a point; thence running S. 26-21 E. 108.9 feet to a point; thence running N. 61-54 E. 80 feet to a point; thence running N. 13-31 W. 168.6 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. JC.Office for Greenville County, in Deed Book 924 at Page 130.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association, in the principal amount of \$40,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1205, at Page 50 , and having a present principal balance due thereon of \$39,533.76.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be Affixed hereto and these presents to be subscribed by its 15th day of 19 73, duly authorized officers, this January

SIGNED, sealed and delivered in the presence of:

SHAW BUILDERS, INC. (SEAL) F. ent Presid Jack E. Shaw

Secretary

STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within to named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th

day of January

(SEAL)

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My commission expires:

Notary Public for South Carolina.

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RECORDED this 16th day of

M., No. 20032 January 1973, at 1:06 P.