

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
JAN 15 4 40 PM '73  
DORRINE S. TANKERSLEY  
R.M.C.

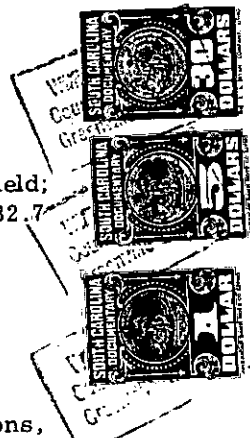
KNOW ALL MEN BY THESE PRESENTS, that I, Janet R. McGrew

in consideration of Seventeen Thousand, Nine Hundred Ninety-eight and 50/100 (\$17,998.50)----- Dollars,  
and assumption of mortgage as set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Linda Sue Brown, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot 84 on plat entitled, "Revised Lake Fairfield", recorded in the R.M.C. Office for Greenville County in Plat Book FF at Page 384, and having, according to said plat, the following metes and bounds, to-wit:

Greenville County  
Stamps  
Paid \$ 19.80  
Act No. 380 Sec. 1

BEGINNING at an iron pin on the southern side of Lake Fairfield Drive at the joint front corner of Lot 85 and running thence with Lot 85, S. 22-15 E. 222.8 feet to an iron pin in the high water line of Lake Fairfield; thence with the high water line, S. 78-0 E. 104 feet; thence N. 42-0 E. 82.7 feet to an iron pin; thence N. 29-31 W. 250 feet to an iron pin on Lake Fairfield Drive; thence with the southerly side of Lake Fairfield Drive, S. 67-20 W. 130 feet to the beginning corner. For derivation, see Deed Book 861, at Page 615 and Book 908, at Page 229; less such portion as conveyed in Deed Book 941, at Page 386.



This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15<sup>th</sup> day of January 19 73

SIGNED, sealed and delivered in the presence of:

Janet R. McGrew (SEAL)  
Janet R. McGrew  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Patricia H. Grayson  
John S. Chesos

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15<sup>th</sup> day of January 19 73

Patricia H. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

John S. Chesos

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina. (Continued on next page)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

- 271-277-2-86