

JAN 17 2 38 PM '73

VOL 965 PAGE 107

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DONNIE S. TANKERSLEY
R.M.C.

Greenville County
Stamps
Paid \$ 2.20
Act No. 360 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that I, Larry Paul Jones

in consideration of One Thousand Eight Hundred and No/100 (\$1,800.00) and Assumption of Mortgage as Set Out Below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank J. Haskins, his heirs and assigns, forever;

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot Number 6 on plat of Dakota Hills, recorded in Plat Book 4-F at Page 61 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Bismarck Drive at the joint front corner of Lots 5 & 6; thence with the joint line of said lots, S 27-23 E 143.0 feet to an iron pin at the rear corner of said lots; thence S 62-37 W 259 feet to an iron pin at the joint rear corner of Lots 6 & 7; thence with the line of Lot 7, N 13-24 E 190.2 feet to an iron pin on the cul-de-sac of said Drive; thence with the cul-de-sac of said Drive, the chord of which are S 87-17 E 51.1 feet and N 32-37 E 50 feet to an iron pin on Bismarck Drive; thence N 32-37 E 47.3 feet to the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record and on the ground which affect said lot, if any.

This is the same property conveyed to the Grantor by deed recorded in Deed Book 934 at Page 461 in the RMC Office for Greenville County.

The Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of Fidelity Federal Savings & Loan, recorded in Mortgage Book 1220 at Page 302, RMC Office, Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of January 19 73.

SIGNED, sealed and delivered in the presence of:

Larry Paul Jones (SEAL)

Deborah H. Garrison
Nancy J. Davis



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of January 19 73.

Deborah H. Garrison (SEAL)
Notary Public for South Carolina.

Nancy J. Davis

My Commission Expires 8-12-78 1-29-81

CF-1-20-011

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of January 19 73.

Deborah H. Garrison (SEAL)
Notary Public for South Carolina.

Deborah H. Garrison

My commission expires: 8-12-78

RECORDED this 17th day of January 19 73 at 2:38 P. M., No. 20158