

FEB 8 4 11 PM '73

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Carlton R. Kellett

in consideration of One and no/100----- Dollars,  
and assumption of Mortgage in favor of Thomas and Hill, Inc  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto John W. Martin, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No: 55 of a subdivision known as Thornwood Acres according to Plat thereof prepared by Jones and Sutherland Engineers and dated December, 1958, and recorded in the R.M.C. Office for Greenville County in Plat Book "M.M." at Page 59 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Brushy Creek Road, at the joint front corner of Lots Nos: 55 and 56 and running thence S-32-27 W-122 feet to an iron pin in the line of Lot No: 57; thence along the line of Lots Nos: 57 and 58, S-49-03 E-108.7 feet to a joint rear corner of Lots Nos: 54 and 55; thence with the joint rear line of said Lots, N-32-27 E-138.1 feet to an iron pin on the Southwestern side of Brushy Creek Road; thence with the Southwestern side of Brushy Creek Road, N-57-33 W-107.6 feet to the point of beginning.

This property is conveyed subject to restrictions, and rights-of-way or easements, if any, of record.

The Grantee herein hereby assumes and agrees to pay that mortgage in favor of Thomas & Hill, Inc., dated May 28, 1971, and recorded in the R.M. C. office for Greenville County, S. C., in Mortgage Book 1193 at page 57, in the original amount of \$18,950.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February 1973

SIGNED, sealed and delivered in the presence of: Carlton R. Kellett (SEAL)

Cheryl R. Hudson (SEAL)  
Eddie R. Harbin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of February 19 73

Eddie R. Harbin (SEAL) Cheryl R. Hudson  
Notary Public for South Carolina. NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of February 19 73

Eddie R. Harbin (SEAL) Lila A. Kellett  
Notary Public for South Carolina. NOTARY PUBLIC FOR SOUTH CAROLINA

RECORDED this 8th day of February 19 73 at 4:11 P. M. No. DOC. # 22497

P16.1

001-1-1611-160