GREENVILLE; CO. SaGyers Building, Greenville, S. C. TITLE TO REAL ESTATE-Love, Thornton, A

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that T. B. Garrison in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. R. McAlister and Judy Garrison McAlister, their heirs and assigns All that lot of land situate on the eastern side of an unnamed Road off Riverwood Drive in the County of Greenville, State of South Carolina, being shown as a tract containing 1.32 acres on a plat of the property of H. R. McAlister dated October 2, 1972, prepared by James L. Strickland, recorded in Plat Book ψy at in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin near the center of said unnamed road which iron pin is approximately 410 feet from Riverwood Drive and running thence with said unnamed Road N. 11-59 E. 75 feet to a point; thence still with said unnamed road N. 16-23 E. 171 feet to an iron pin at the corner of other property of T. B. Garrison; thence with the Garrison property S. 63-07 E. 339 feet to an iron pin in the line of property now or formerly belonging to R. G. Garrison; thence with the Garrison property S. 50-53 W. 201 feet to an iron pin; thence N. 78-40 W. 213.3 feet to the point of beginning. This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 312 at Page 405 in the R.M.C. Office for Greenville County. Grantee is to pay 1973 county property taxes. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of February 1973 . ed and delipered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) · STATE OF SOUTH CAROLINA PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this, 12th day of February -(SEAL) Notary Public for South Carolina My commission expires: 8/4/79

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

| and estate, and all her right and claim of dower of, in and to a | ill and singular th | e premises within men | itioned and released. | |
|----------------------------------------------------------------------|---------------------|-----------------------|-----------------------|----|
| GIVEN under my hand and seal this | | 9.1. | | |
| 12th day of February 1973. | | - College | X Har | un |
| 12th day of February 1973. Notary Public for South Carolina. (SEAL) | | | | • |
| Notary Public for South Carolina. | | | | |
| My commission expires: 8/4/79 | • | | | • |
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15th day of ___ 2:09 February . 1973..., at

23110 - M., No. 255-1-3.2

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