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 GREENVILLE, CO. S. C.
 FEB 20 1 35 PM '73
 DONNIE S. KAMBERSLEY
 R.A.C.

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STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JESS L. NIX AND BETTY W. NIX

in consideration of Two Thousand Eight Hundred and No/100-----Dollars, plus assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LINDA S. GARLAND, her heirs and assigns;

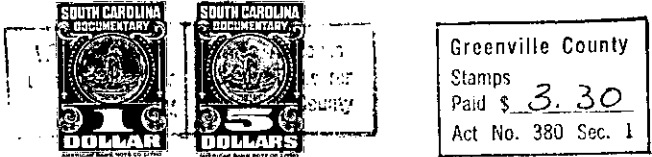
ALL of that lot of land in the County of Greenville, State of South Carolina, being shown as Lot 24, on plat of Springfield, plat of which is recorded in the RMC Office for Greenville County in Plat Book XX, page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Blue Ridge Drive, at the joint front corner of Lots 24 and 25 and running thence with the line of said lots, S. 8-30 W. 190 feet; thence N. 75-03 W. 126 feet to a point on Benson Drive; thence with Benson Drive, N. 8 E. 150 feet to curve at the intersection of Benson Drive and Blue Ridge Drive; thence with said curve (the chord of which is N. 53 E.) 35.3 feet to an iron pin on Blue Ridge Drive; thence with Blue Ridge Drive, S. 82 E. 100 feet to the point of beginning.

As a part of the consideration herein the grantee agrees to assume a loan in favor of Travelers Rest Savings & Loan Association being recorded in the RMC Office for Greenville County in Mortgage Book 1147 at Page 549, and having an original balance of \$18,800.00.

This being the same property conveyed to the Grantors by Kenneth Garland by deed recorded in the RMC Office for Greenville County in Deed Book 884, Page 66.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of February 73

SIGNED, sealed and delivered in the presence of:
 Kenneth Chute (SEAL)
 Betty W. Nix (SEAL)
 Hugh S. Druff (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 16th day of February 1973
 Kenneth Chute (SEAL)
 Notary Public for South Carolina.
 My Commission Expires 12-18-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 16th day of February 73
 Kenneth Chute (SEAL)
 Notary Public for South Carolina.
 My Commission expires 12-18-80
 RECORDED this 20th day of February 1973, at 1:19 P. M., No. 23444

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