

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

FEB 21 11 17 AM '73

KNOW ALL MEN BY THESE PRESENTS, that We, Joe K. Jones and Laura M. Jones

in consideration of One Dollar and No/100 (\$1.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Project 20, Inc., its successors and assigns forever:

All of our right title and interest in and to the following described real estate.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a plat entitled property of "Joseph Jones" prepared by R. D. Garrison, Surveyor dated January 24, 1973, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of a tract containing 3.019 acres, which iron pin is located N. 77-25 E. 245 feet from the northeastern side of Hunts Bridge Road; and running thence N. 12-35 W. 104.01 feet to an iron pin; running thence N. 43-55 E. 232.6 feet to an iron pin; running thence N. 46-05 W. 60 feet to an iron pin; running thence N. 43-55 E. 86.5 feet to an iron pin; running thence S. 46-05 E. 160 feet to an iron pin; running thence S. 43-55 W. 177.6 feet to an iron pin; running thence S. 40-55 E. 25.01 feet to an iron pin; running thence S. 49-05 W. 60.05 feet to an iron pin; running thence S. 49-05 W. 62.0 feet to an iron pin; running thence S. 63-53 W. 79.4 feet to the point of beginning.

The major portion of the above described property was conveyed to Project 20, Inc. by deed dated June 16, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 946 at Page 484 and by deed dated June 30, 1972, recorded in the R.M.C. Office for Greenville County in Deed Vol. 947 at Page 581. A portion of the swimming pool for the Bridgeview Horizontal Property Regime is

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 5th day of February 1973

SIGNED, sealed and delivered in the presence of:

Joe K. Jones (SEAL)
Joe K. Jones
Laura M. Jones (SEAL)
Laura M. Jones

(SEAL)

Martha Ann H. Duncan
Patrick H. Grayson

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of February 1973

Martha Ann H. Duncan (SEAL)
Notary Public for South Carolina.
My Commission Expires:

Patrick H. Grayson

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5 day of February 1973

Martha Ann H. Duncan (SEAL)
Notary Public for South Carolina.
My Commission Expires: 10 October 1979

Laura M. Jones
Laura M. Jones

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

(Continued on next page)

Prof BB.2-1-11 -> 0.05 Ac.
308 - out of BB.2-1-1