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 GREENVILLE, S.C.  
 FEB 22 11 32 AM '73  
 DONNIE S. KANKERSLEY  
 R.M.C.

TITLE TO REAL ESTATE - Prepared by PYLE, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

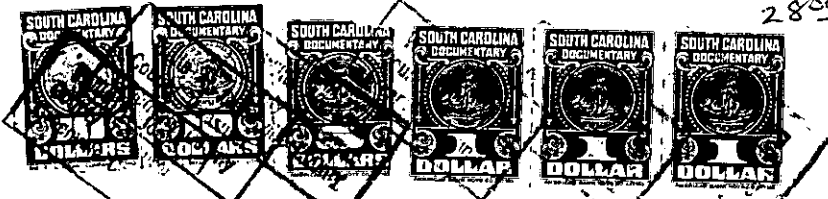
KNOW ALL MEN BY THESE PRESENTS, that -----W. Harold Johnston-----

in consideration of --Thirteen Thousand, Nine Hundred and No/100 (\$13,900.00)---dollars,  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John Henry Chappell, his heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, and being shown as Lot 160 and the western one-half of Lot 161 on a plat of Paramount Park recorded in the R.M.C. Office for Greenville County in Plat Book W, Page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Crosby Circle at the joint front corner of Lots 159 and 160 and in the center of strip reserved for utilities and thence with the common line of said lots, N. 26-00 W., 150 feet to an iron pin at the rear corner of Lot 188; thence with the line of Lots 188 and 187, 105 feet to a point in the rear line of Lot 161; thence a line through Lot 161, S. 26-00 E., 150 feet to an iron pin on Crosby Circle; thence with said Circle, S. 64-00 W. 105 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.



Greenville County  
 Stamps  
 Paid \$ 15 40  
 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of February 19 73 .

SIGNED, sealed and delivered in the presence of:  
 Shirley R. Jameson (SEAL)  
 Dorothy H. Lacey (SEAL)  
 W. Harold Johnston (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of February 19 73 .  
 Dorothy H. Lacey (SEAL)  
 Notary Public for South Carolina  
 My commission expires: 11/18/80  
 Shirley R. Jameson

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER GRANTOR WIDOWER  
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
 My commission expires: \_\_\_\_\_

RECORDED this 22nd day of February 19 73 , at 11:32 A. M., No. 23721

M15.3

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