

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, CO. S. C.  
FEB 22 4 35 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Larthun L. Durham

in consideration of Twelve Thousand and 0/100----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. L. Honbarrier, his heirs and assigns, forever,

All that piece, parcel or tract of land situate on the southern side of Interstate Highway No. 85 containing 4 acres, more or less, on plat of property of Larthur Durham prepared by C. O. Riddle dated Dec. 1972 and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the south side of the right-of-way of Interstate Highway No. 85 in line of other property of A. L. Honbarrier and running thence along Honbarrier's line S. 11-50 E. 267.2 feet to an iron pin; thence S. 67-12 W. 553.5 feet to an iron pin; thence S. 22-48 E. 176.8 feet to an iron pin; thence S. 67-12 W. 50 feet to an iron pin; thence along the line of lots J and K, N. 22-48 W. 440 feet to an iron pin on the southern side of said I-85 right-of-way; thence along said right-of-way N. 67-17E. 654.3 feet to the part of beginning.

The above is a portion of the property conveyed to the grantor by deeds recorded in Deed Book 584, at Page 376, and Deed Book 424, at Page 181, and Deed Book 237, at Page 303, in the Office of the R. M. C. for Greenville County.

Grantee would pay 1973 County taxes.

See recent survey of the above property prepared by C. O. Riddle, dated December, 1972, and recorded in the R. M. C. Office for Greenville County, in Plat Book 4T at Page 58.

-195- 533.4-1-5.28  
OUT OF 533.4-1-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 21st day of February 19 73.

SIGNED, sealed and delivered in the presence of

Larthun L. Durham (SEAL)  
LARTHUN L. DURHAM

John B. Mann  
Joan B. Reid



Greenville County (SEAL)  
1370 (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PRORATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of February 19 73.

John B. Mann (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79



Joan B. Reid



STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of February 19 73

Lilla Durham  
LILLA DURHAM

John B. Mann (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

RECORDED this 22nd day of February 19 73 at 4:15 P.M., No. 23746.

1-4 533.4-1-5