

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE OF MORTGAGE LIEN

For consideration received, First Federal Savings & Loan Association of Greenville, S. C., does hereby release the within described property from the lien of certain mortgage given to it by Laura B. Buchanan recorded in mortgage book 1260 page 228, Greenville County R. M. C. Office, otherwise said mortgage to remain in full force and effect.

Dated this 23rd day of February, 1973.

In Witness:

- 1. A. M. Carter
- 2. Linda C. Knight

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

By: Thomas M. Creech  
Vice-President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Personally appeared before me G. M. Carter and made oath that he saw the within named First Federal Savings & Loan Association by its officer Thomas M. Creech, sign, seal and deliver the within written release and that he with Linda C. Knight witnessed the execution thereof.

Sworn to before me this 23 day of February, 1973.

Linda C. Knight (SEAL)  
Notary Public for S.C.  
My Commission Expires 4-30-78

A. M. Carter