

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUL 13 3 54 PM '73  
DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that THE GREENVILLE SHRINE CLUB, INC.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of SEVENTY-FIVE THOUSAND AND

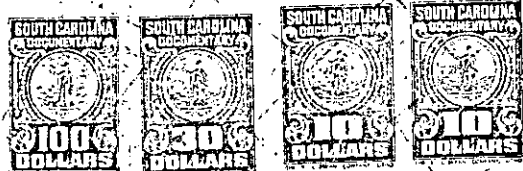
NO/100 ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

GENERAL DRIVERS, WAREHOUSEMEN AND HELPERS LOCAL UNION NUMBER 28,  
their successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improve-  
ments thereon, or hereafter constructed thereon, situate, lying  
and being in the State of South Carolina, County of Greenville,  
in Chick Springs Township on the south side of U. S. Highway No.  
29 about four miles west of the City of Greer, and being known as  
all of Lots Nos. 6, 7, 8, 9, 10, 32, 33, 34 and 35 on a plat of  
property made for the B. F. Flynn Estate which is on record in  
Plat Book "R", Page 81, RMC Office for Greenville County. Refer-  
ence is also made to Plat Book 00, Page 260, and Plat Book BB,  
Page 143 in said RMC Office, all of which property is shown on  
Sheet T 9.4 of the Block Book Department of the County of Green-  
ville.

This conveyance is made subject to any and all existing reser-  
vations, easements, rights of way, zoning ordinances and re-  
strictions or protective covenants that may appear of record,  
on the recorded plat or on the premises.

-288 - T 9.4 - 2 - 12, 13, 14, 15, 16,  
38, 39, 40, 41



Greenville County  
Stamps  
Paid \$ 82.50  
Act No. 800 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 30 day of March 19 73.

SIGNED, sealed and delivered in the presence of:

Jackie J. Rashley  
Fred W. [Signature]

A Corporation THE GREENVILLE SHRINE CLUB, INC. (SEAL)  
By: Charles W. Harvey  
President  
Ben Wallace Wilson  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of March 19 73.

Fred W. [Signature] (SEAL)  
Notary Public for South Carolina.  
My Comm. Exp.: 11/4/80

Jackie J. Rashley

RECORDED this 13th day of July 1973, at 3:51 P. M., No. #1369

T 9.4