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| HE STATE OF SOUTH CAROLINA OUNTY OF   | <b>)</b>                   | NO RENUNCIA             | MAN AS BOUT                |            |  |         |
|---|----------------------------|-------------------------|----------------------------|------------|--|---------|
| OUNTY OF  |                            | MO KENONCIN             | TION OF DOWE               | R          | 4.                                     |         |
| Will Ur   | )                          | GRANTOR A COL           | RPORATION                  |            |  |         |
| VOII.1. V   |                            |                         | 0.011.2011                 |            | **                                     |         |
| 1.3   |                            |                         | do hereby certify unto all |            |  |         |
| ***   |                            |                         |                            |            |  |         |
| show it may concern, that Mrs   |                            | To the first the second | ************************   |            | , the wife of                          | f the   |
|   |                            |                         | * ()                       |            | • ***                                  |         |
| rithin named  |                            | •                       |                            | wid with   | day appear be                          | efore   |
| ne, and upon being privately and separtely<br>ny compulsion, dread or fear of any perso | examined b<br>in or person | s, whomsoever, ren      | ounce, release a           | nd forever | relinquish unt                         | o th    |
| within named  |                            |                         |                            |            |  |         |
|   | ** s                       | ,                       |                            |            |  | ~ .     |
|   |                            | Section 12 to 1         | 4 ,                        | •          |  |         |
| Given under my Hand and Seal this   |                            |                         |                            |            |  |         |
|   |                            |                         |                            |            |  |         |
|   |                            |                         |                            |            |  |         |
| day of, l   |                            |                         |                            |            |  |         |
|   |                            |                         |                            |            |  |         |
|   |                            |                         |                            |            |  |         |
|   |                            |                         |                            |            | . <u></u> ,                            | ******  |
|   |                            |                         |                            |            |  | ******* |
| day of, /   | A. D., 19                  |                         |                            |            | ······································ |         |
|   | A. D., 19                  |                         |                            |            |  |         |
| Notary Public for South Carolina  | A. D., 19<br>(L.S.)        |                         |                            |            |  |         |
| day of, /   | A. D., 19<br>(L.S.)        |                         |                            |            |  |         |

Warranty Deed Recorded August 2, 1973 at 1:42 P. M., # 3475