

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

3 4 32 PM '73
DOHNIE S. TANKERSLEY
R.M.C.

VOL 981 PAGE 20

KNOW ALL MEN BY THESE PRESENTS, that Robert W. Leach

For True Consideration See Affidavit
Book 37 Page 287

in consideration of \$8,788.06 and assumption of a mortgage set forth below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Richard M. Sanders and Betty T. Sanders, their heirs and assigns forever,

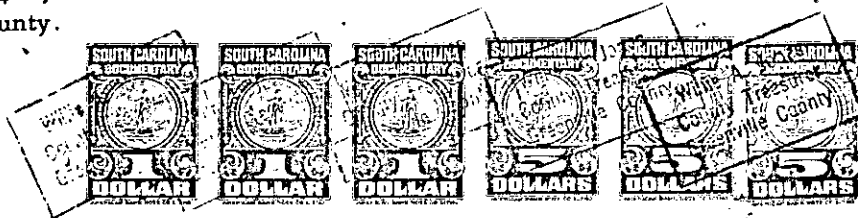
All that certain piece, parcel of lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 73 and 74 of a subdivision known as Pinewood Estates as shown on plat thereof prepared by H. S. Brockman, Surveyor, November 7, 1958 and recorded in the R. M. C. Office for Greenville County in Plat Book MM at page 55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pinewood Drive, joint front corner of Lots 74 and 75, and running thence with the common line of said lots, S. 20-25 E. 170 feet to an iron pin; thence S. 69-35 W. 220.4 feet to an iron pin; thence N. 1-55 W. 179.6 feet to an iron pin on the southern side of Pinewood Drive; thence along Pinewood Drive, N. 69-35 E. 162.4 feet to an iron pin, the beginning corner; being the same property conveyed to Robert W. Leach and Irene B. Leach, a one-half interest in which was conveyed by Irene B. Leach to Robert W. Leach.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

-288-T9.6-1-159, 160

As a part of the consideration for this conveyance the Grantees agree to pay the mortgage held by First Federal Savings and Loan Association in the original amount of \$30,000.00 recorded in Mortgage Book 1248 at page 598, RMC Office for Greenville County.



Greenville County
Stamps
Paid \$ 9.90
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of July 19 73

SIGNED, sealed and delivered in the presence of:

Robert W. Leach (SEAL)

Mable G. Lewis (SEAL)
Charles D. Taylor (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of July 19 73

Charles D. Taylor (SEAL)
Notary Public for South Carolina.

Mable G. Lewis

My Commission Expires 5-18-80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER Grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of August 19 73 at 4:32 P. M. No. 3689

T9.C